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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARMSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

Clyde Turner

in consideration of Three Thousand Seven Hundred Five and 22/100----- Dollars, and assumption of mortgage described below,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

William H. Brissey, his heirs and assigns forever,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 19 on Plat of Helen M. Powe, said plat being recorded in the RMC Office for Greenville County, S.C. in Plat Book P, page 65, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Idlewood Drive (formerly East Pinehurst Drive) joint front corner Lots 19 and 20; and running thence N. 1-15 E. 258.8 feet to an iron pin; thence N. 87-32 W.61.6 feet to an iron pin; thence S. 1-15 W. 261.5 feet to an iron pin on Idlewood Drive; joint corner Lots 4 and 19; thence along Idlewood Drive S. 89-52 E. 61.6 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the Grantee assumes and agrees to pay, according to its terms, that certain note and mortgage given to Fidelity Federal Savings & Loan Association on which there is a balance due of \$3,894.78, said mortgage being recorded in Mortgages Volume 630, page 281.

This is the same property conveyed by deed recorded in Deeds Volume 636, page 251.

Grantee to pay 1963 taxes.













together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

forever defend all and singular said premises u fully claiming or to claim the same or any part t		the grantee s(s)	neirs or successors and against	every person whomsoever	r law
WITNESS the grantor's(s') hand(s) and seal(s) th	his 3rd day of	June	19 63.		
SIGNED, sealed and delivered in the presence of	of:	Oly	& Jun		SEAL
Marinie a Hill				(5	SEAL
Edward Ryan	Haman			(8	SEAL
				(8	SEAL,
STATE OF SOUTH CAROLINA COUNTY OF Greenville		PROBATE			
sign, seal and as the grantor's(s') act and devecution thereof.	ersonally appeared the deed deliver the wi	e undersigned witne thin deed and tha	ess and made oath that (s)he s t (s)he, with the other witness	aw the within named grai subscribed above witnesse	ntor(s) ed the
SWORN to before me this 3rd day of	June	1963.	n		
Edward Ryon H	ሶ ፲ እ ል-	<u>-</u>	Marjore a	Helf	
Votoru Public for South Cordina	,		//		

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd

Shura.	June D. R.	1963. Mangan	
Notary Public for Se	outh Caroling	(023111)	

Better from June

RECORDED this 4th day of June 19 63, at 2:29 P. M., No. # 31370

19- 185-2.

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