

BOOK 723 PAGE 322

TITLE OF REAL ESTATE—Prepared by John D. Vickery, Jr., Attorney at Law, Pickens, South Carolina
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
Richmond County
GREENVILLE

MAY 22 10 10 AM 1963

Know All Men by these Presents:
OLLIE K. BERTH
R.M.C.

That I, WILLIE LEE BLACKWELL, in the State aforesaid
in consideration of the sum of \$2,750.00 and assumption of mortgage described DOLLARS.
hereinafter

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the
said J. CLEO ROPER, HIS HEIRS AND ASSIGNS FOREVER,

all that piece, parcel or lot of land in Township, Greenville County,
State of South Carolina, and being known and designated as lot No. 7 as shown on plat of property
of J. E. Harmon, recorded in Plat Book 1 at Page 153 and being more particularly described
as follows:

BEGINNING at an iron pin on the Northern side of Westbrook Drive (formerly
Harmon Drive) joint front corner of lots 5 and 7 and running thence with joint line of
said lots, N. 18-58 E. 206.1 feet to an iron pin; thence S. 71-00 E. 75 feet to an iron
pin, rear corner of lot 9; thence with line of said lot, S. 18-58 West 206.05 feet to an
iron pin on the North side of Westbrook Drive; thence with said Drive, N. 71-02 W. 75
feet to the point of BEGINNING.

As a part of the consideration for this deed the Grantee assumes and agrees
to pay a balance due of \$3,488.71 on a mortgage held by Fidelity Federal Savings & Loan
Association, recorded in Book of Mortgages 562 at Page 415.



The above described land is the same conveyed to Willie Lee Blackwell by
Herbert W. Willard on the 13th day of May 19 53, deed recorded in
Office Register of Mesne Conveyance for Greenville County, in Book 478, page 217.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')
Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming
or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 13th day of May in the year
of our Lord One Thousand Nine Hundred and Sixty-three

Signed, Sealed and Delivered in the Presence of
Willie Lee Blackwell (Seal)
Ansel C. Owens (Seal)
Ansel C. Owens (Seal)
Ansel C. Owens (Seal)

STATE OF SOUTH CAROLINA, Pickens County } Personally appeared before me Lewis W. Owens
and made oath that he saw the within named grantor(s) Willie Lee Blackwell
written deed, and that he, with Ansel C. Owens sign, seal and as his act and deed deliver the within
witnessed the execution thereof.
Sworn to before me this 13th day of May, A.D., 19 63
Ansel C. Owens (Seal)
Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Pickens County } RENUNCIATION OF DOWER
I, Ansel C. Owens Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Helen S. Blackwell
wife of the within named Willie Lee Blackwell
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto J. Cleo Roper, his Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned
and released.

GIVEN under my hand and seal this 13th day of May, A.D., 19 63
Ansel C. Owens (Seal)
Notary Public for South Carolina
Mrs. Helen S. Blackwell

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 22nd day of May 19 63, at 10:10 A. M., No. 30005

0
10
- 216-102-2 -