

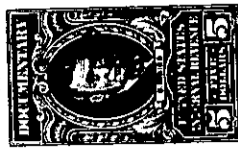
BOOK 723 PAGE 296

GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—Mann & Mann, Lawyers Building, Greenville, S. C. MAY 21 9 42 AM 1963

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, that WE, George W. Smith and Rullie L. Hallman, Jr.,

in consideration of Four Thousand Eight Hundred Ninety Three and 71/100 (\$4,893.71)----- Dollars,  
and assumption of mortgage hereinbelow referred to  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Virginia B. Mann, her Heirs and Assigns forever:

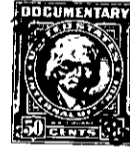
All that piece, parcel or lot of land in the Town of Piedmont, Greenville County, State of South Carolina, being known and designated as Lot No. 25 of a "Revised Portion Section No. 3 Piedmont Mfg. Co." as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "X", page 129 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of S. C. Highway #86 at the joint front corner of Lots Nos. 25 and 26 and running thence N. 11-03 W. 136.6 feet to an iron pin; thence N. 76-33 E. 100.1 feet to an iron pin at the joint rear corner of Lots Nos. 24 and 25; thence S. 11-03 E. 141 feet to an iron pin on the northern side of S. C. Highway #86; thence along the northern side of said Highway, S. 79-05 W. 100 feet to the beginning corner.

The above described property is the same conveyed to us by J. P. Stevens Co., Inc. by deed dated October 11, 1954 and recorded in the R. M. C. Office for Greenville County in Deed Book 510, Page 236 and by Hugh E. Vincent, Jr. by deed dated June 10, 1959 and recorded in the R. M. C. Office for Greenville County in Deed Book 627, at Page 12.

As a part of the consideration for this conveyance the grantee assumes and agrees to pay the balance due on that certain note and mortgage by the grantors herein to Bank of Piedmont in the original amount of \$7087.83 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 868, Page 485, the balance now being \$5,106.29.

The grantee agrees to pay 1963 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of

April 19 63 .

SIGNED, sealed and delivered in the presence of:

Thomas Brining  
Rebecca A. Daniel

George W. Smith, Jr. (SEAL)  
Rullie L. Hallman, Jr. (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of April 19 63 .

Thomas Brining (SEAL)  
Notary Public for South Carolina.

Rebecca A. Daniel

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of April 19 63 .

Thomas Brining (SEAL)  
Notary Public for South Carolina.

George W. Smith  
Rullie L. Hallman

RECORDED this 21st day of May 1963 at 9:42 A. M., No. 29875

1-1-15  
-90-616.1-1-15