BOOK 723 PAGE 162 STATE OF SOUTH CAROLINA COUNTY OF Greenville

## MAY 17 12 47 PM 1963

OLLIE FARNSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that W. E. Shaw, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville South Carolina , State of , in consideration of

Thousand Six Hundred Fifty and no/100-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and James T. Eaton and Mildred B. Eaton, their heirs and assigns:

All that certain piece, percel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot #49, on the southeast corner of Thames Drive and Sheffield Lane, part of Avon Park, according to plat by C. C. Jones, dated December 1956, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book KK, at Page 71, and having, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Sheffield Lane, the joint front corner of lots #49 and #72, and running thence along the joint line of these lots, S. 11-43 W. 175 feet to an iron pin in the line of lot #50; thence N. 73-32 W. 102.6 feet to an iron pin on the eastern side of Thames Drive; thence along the eastern side of Thames Drive, N. 15-53 E. 140 feet to an iron pin at an intersection, which intersection is curved, the chord of which is N. 58-48 E. 39.4 feet to an iron pin on the southern side of Sheffield Lane; thence along the southern side of Sheffield Lane, S. 78-17 E. 65 feet to an iron pin, point of beginning.

The grantee's herein accept this property and the assumption of that certain note and mortgage executed by the grantor corporation herein to First Federal Savings & Loan Association, recorded in the R. M. C. Office for Greenville County in Mortgage Book , at Page , which has a present balance of \$9600.00.









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this	8th	day of	May	1963 .		
SIGNED, sealed and delivered in the presence of:					W. E. SHAW, INC. A Corporation	(SEAL)
1 2 00	1 / C	Mon ra	to.	mey).	President  Secretary	<u>/</u>
STATE OF SC		ROLINA envill	e }	PROBA	TE	
poration, by	its duly o	uthorized	Perso	onally appeared the under	signed witness and made oath that (s)he saw the within na	ned Cor-

and the other withess subscribed above withessed the ex	xecution thereof.	1
WORN to before me this 8th day of May  Mancey racin  Otary Public for South Carolina.	(SEAL) 1963.	Y W W W
CORDED this 17th day of May	19 63, at 12:47 P. M., No. 29561	

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