

MAY 17 11 45 AM 1963

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DEED OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Paul Edward Erskine,

in consideration of Eight-Hundred-And-Fifty (\$850.00) Dollars,
and assumption by the Grantees herein of the mortgage hereinbelow described,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Howard A. Klinetop, Jr. and Mary J. Klinetop, their heirs and assigns forever,

All that certain piece, parcel or lot of land, in the County of Greenville,
State of South Carolina, being known and designated as Lot No. 61 of a sub-
division known as Shannon Terrace, as shown on plat thereof recorded in Plat
Book "L", at page 91, RMC Office for Greenville County, and having according
to a survey made by R B Bruce, of the property of Paul Erskine, the following
metes and bounds, to wit:

BEGINNING at an iron pin on Brookview Circle at the joint front corner of
Lots 60 and 61, and running thence along Brookview Circle S. 31-00 E. 50 feet
to an iron pin at the joint front corner of Lots 61 and 62; running thence
along the joint line of said lots S. 57-06 W. 350 feet to an iron pin; run-
ning thence N. 28-45 W. 100 feet to an iron pin at the joint rear corner of
Lots 61 and 60; running thence along the joint line of said lots, N. 65-21 E.
347.7 feet to an iron pin on Brookview Circle, the beginning corner.

This property is shown in the County Block Books at 221-1-13 and is the same
property conveyed to the Grantor herein by deed of James H. Long, dated June
17, 1959, and recorded in the RMC Office for Greenville County in Deed Book
628, at page 79.

As a part of the consideration hereof the Grantees herein expressly assume
that certain mortgage given by Paul Edward Erskine to Canal Insurance Company
on June 23, 1959, recorded in the RMC Office for Greenville County in Mortgage
Book 793, at page 393, and having a current balance of \$6,513.50.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17 day of May 19 63.

SIGNED, sealed and delivered in the presence of:

Paul Edward Erskine (SEAL)

[Signature] (SEAL)

[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 17 day of May 19 63.

[Signature] (SEAL)
Notary Public for South Carolina.

[Signature]

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

17 day of May 19 63.

[Signature] (SEAL)
Notary Public for South Carolina.

Albie M. Erskine

RECORDED this 17th day of May 19 63, at 11:45 A. M., No 29549

221-1-133