

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAY 16 10 29 AM 1963

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that Fred L. Surett and Toy H. Surett

in consideration of Ten Thousand Three Hundred Fifty and no/100 Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Robert M. Boswell, his heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, in Bates Township, near Travelers Rest, being shown as Lot 33 on revised map of Lots 34 through 47 of the subdivision known as Meadowbrook Farms, recorded in plat book PP at page 113, and having the following metes and bounds, to-wit:

Beginning at a point on the southern side of Toler Road, joint front corner of Lots 32 and 33, and running thence S 03-00 W, 151.3 feet to a point at the joint rear corner of Lots 32 and 33; thence S 87-00 E, 100 feet to a point at the joint rear corner of Lots 33 and 34; thence N 03-00 E, 151.3 feet to a point on the southern side of Toler Road, joint front corner of Lots 33 add 34; thence with the southern side of Toler Road, N 87-00 W, 100 feet to the point of beginning and being the same property conveyed to us in deed book 711 at page 528.

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MORTGAGE RELEASE

FOR VALUE RECEIVED, Travelers Rest Federal Savings & Loan Association does hereby release the within described property from the lien of its mortgage executed to it by Fred L. and Toy H. Surett, said mortgage being of record in the R. M. C. Office for Greenville County in mortgage book 919 at page 37.

WITNESS the hand and seal of said corporation, by its duly authorized officer, this the 16th day of May, 1963.

In the presence of:

TRAVELERS REST FEDERAL SAVINGS & LOAN ASSOCIATION

*James L. Young*  
*Betty McNeel*

By: *Charles W. Spence*  
Charles W. Spence, Secretary



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 16th day of May 1963.

SIGNED, sealed and delivered in the presence of:

*Charles W. Spence*  
*James L. Young*

*Fred L. Surett* (SEAL)  
*Toy H. Surett* (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of May 1963.

*Charles W. Spence* (SEAL)  
Notary Public for South Carolina.

*James L. Young*

STATE OF SOUTH CAROLINA  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of May 1963

*Charles W. Spence* (SEAL)  
Notary Public for South Carolina.

*Louise C. Surett*  
*Douglas P. Surett*

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 (CONTINUED ON NEXT PAGE) M., No. \_\_\_\_\_

365-496-619