

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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GREENVILLE C9. S. C.

BOOK 721 PAGE 461

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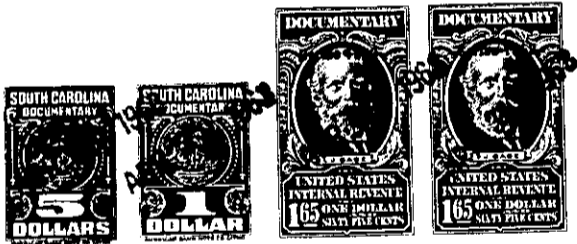
KNOW ALL MEN BY THESE PRESENTS, that Carolina Rentals, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
Twenty-Eight Hundred Fifty and No/100 (\$2850.00) - - - - - Dollars,
and assumption of mortgages set out below
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto John Thomas Hyde, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of
South Carolina, County of Greenville, in Chick Springs Township, near Piedmont
Avenue in Piedmont Park, adjoining Lot #2 of the W. E. Young Property as shown
on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book
OO, at Page 122 and lying to the rear of said lot #2 and having the following courses
and distances, to-wit:

BEGINNING at an iron pin at the joint rear corner of Lots 1 and 2 and running thence
S. 1-15 W. 100 feet to an iron pin; thence N. 87-17 E. 111 feet to an iron pin; thence
N. 1-15 E. 100 feet to an iron pin, joint rear corner of Lots 2 and 3; thence along
rear line of Lot 2, approximately 100 feet to the beginning corner; being the same
conveyed to the granting corporation by Leslie & Shaw, Inc. by deed dated September
28, 1962, recorded in the R. M. C. Office for Greenville County in Deed Vol. 707,
at Page 451.

Also there is conveyed herein a right-of-way or easement for a driveway to above
described lot, said driveway having a width of 12 feet and extending from Piedmont
Avenue along west side of Lot #3 and the adjoining lot to the rear of Lot #3 until
access can be obtained to the lot above described.

As a part of the consideration for this conveyance, the grantee expressly assumes and
agrees to pay the balance due on that certain note and mortgage, in the original sum of
\$ 6,100.00 executed by the grantor to Citizens Building and Loan and recorded in the
R. M. C. Office for Greenville County in Mortgage Book 916, at Page 592, the balance
due thereon being the sum of \$ 6,100.00 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 30th day of March 19 63.

SIGNED, sealed and delivered in the presence of:

CAROLINA RENTALS, INC. (SEAL)

A Corporation

By:

L. C. Montgomery Jr.
Carolyn A. Abbott

President

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of March 19 63

Carolyn A. Abbott (SEAL)
Notary Public for South Carolina.

L. C. Montgomery Jr.

RECORDED this 30th day of April 19 63 at 10:09 A. M., No. 27827

-272- P3-1-14