

APR 27 9 30 AM 1963

BOOK 721 PAGE 377

OLLIE FARMWORTH
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that We, James Donald Bolton and Mamie M. Bolton

in consideration of One (\$1.00) Dollar and assumption of mortgage as set up below ~~XXXXXX~~
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto **PIERCE LANDERS, JR. & BETTY B. LANDERS,** their Successors and Assigns forever:

ALL that lot of land, with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the Town of Simpsonville and shown as Lot No. 4 on a plat of Simpsonville Acres, property of Rex L. Carter and Leo H. Hill, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book KK, Page 129, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the southern side of Georgia Road at the joint front corner of Lots 4 and 5 and running thence with the joint line of said lots S. 4-15 W. 380.6 feet to an iron pin; thence along the rear line of Lots 12 and 13 S. 70-00 E. 68.8 feet to an iron pin, the joint rear corner of Lots 4 and 3; thence with the joint line of said lots N. 7-40 E. 403.5 feet to an iron pin on the southern side of Georgia Road; thence with the side of said road N. 88-38 W. 90 feet to an iron pin, the point of beginning.

This being the same property as conveyed to Grantors by deed recorded in Deed Book 705 at Page 154, R.M.C. Office for Greenville County.

The Grantees hereby agree to assume the mortgage balance of \$11,000.00 due to Fountain Inn Federal Savings & Loan Association, which mortgage is recorded in Mortgage Book 895, at Page 372, R.M.C. Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 9th day of March 19 63. *same as James Donald Bolton*

SIGNED, sealed and delivered in the presence of:
Betty M. Landers (SEAL)
Mamie M. Bolton (SEAL)
Thomas J. [unclear] (SEAL)
[unclear] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of March 19 63 .
[Signature] (SEAL)
Betty M. Landers

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of March 1963.
[Signature] (SEAL)
Mamie M. Bolton

RECORDED this _____ day of _____ 19 (CONTINUED ON NEXT PAGE) M., No. _____

299-306-2-12