

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

APR 26 11 45 AM 1963

OLLIE FARNSWORTH
KNOW ALL MEN BY THESE PRESENTS, that I, N. Ray Greene, M.C.

in consideration of One Dollar and assumption of mortgage (\$3,000)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Martha W. Greene, her heirs and assigns:
All my right, title and interest in, (1/2 interest)

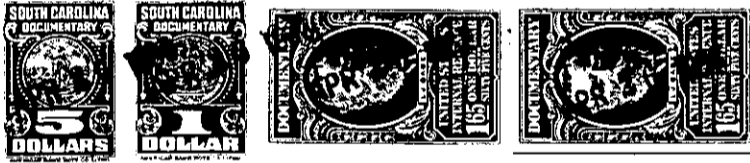
ALL that certain piece, parcel or tract of land, with the improvements thereon, lying,
being and situate in Austin Township, County of Greenville, State of South Carolina,
containing 19.36 acres according to plat made for E. G. Whitmire, Jr. by C. O. Riddle
dated September 1959 and being more fully described in accordance with said plat, to wit:

BEGINNING at an iron pin in the center of County Road, joint front corner with Martin
property and running thence along the southern edge of said County Road N. 70-30W 656.5 feet
to iron pin; thence N. 2-01 W. 275 feet to iron pin, thence N. 60-39 W. 217.3 feet to
iron pin; thence N. 1-C E. 228 feet to stone; thence N. 0-25 E. 780 feet to iron pin;
thence N. 74-45 E. 400 feet to iron pin; thence S. 13-48 E. 1757 feet to iron pin,
being the point of beginning.

This being the same property conveyed to N. Ray Greene and Martha W. Greene by deed of
E. G. Whitmire, Jr. January 30, 1960 and recorded in the R. M. C. Office for Greenville
County.

ALSO, a .53 acre tract connecting above property with County Road, to-wit:

BEGINNING at iron pin (Waddell's Line), corner of Tract #1 described above and running
thence along Waddell's line N. 14-30 W. 275.9 feet to stone; thence further along
Waddell line N. 39W 509.5 feet to point in center of surface treated road leading
from Simpsonville to Anderson Bridge; thence along center of road (toward Simpsonville)
30 feet to point in center of road; thence S. 39E. 508 feet to iron pin; thence S. 14-30 E.
265 feet to pin on line of Lot #1 described above; thence along said line N. 75-45 E. 30
feet to the beginning corner.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of April 19 63.

SIGNED, sealed and delivered in the presence of:
N. Ray Greene (SEAL)
Bobbin H. Bruce (SEAL)
Thomas M. Bruce (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 10th day of April 19 63.
Thomas M. Bruce (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (NO DOWER REQUIRED)
COUNTY OF Greenville
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina.

RECORDED this 26th day of April 19 63, at 11:45 A. M., No. 27450

140-5542-1-30