

BOOK 721 PAGE 342

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

APR 26 11 41 AM 1963

Know All Men by These Presents:

That I, Alvin Lee Roy Hudson, Jr.

OLLIE FARNSWORTH
R. M. C.

in the State aforesaid,
DOLLARS,

in consideration of the sum of One and no/100---

and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Martha Ann M. Hudson, her heirs and assigns forever:

All my right, title and interest, the same being an undivided one-half interest in and to all that certain piece, parcel or lot of land situate, lying and being in the County and State aforesaid, in Oneal Township, near Double Springs Baptist Church, lying on the east side of State Highway No. 415 (Buncombe Road) and having according to a plat of property of Alvin Lee Roy Hudson and Martha Ann M. Hudson, of record in the R. M. C. Office for Greenville County in Plat Book VV at Page 79, the following metes and bounds, to-wit:

Beginning at an iron pin in or near the street line of S. C. Highway 415 at the corner of property of Fred Styles and running thence due east 263.7 feet to an iron pin; thence along property of E. J. Tate, N. 6 W. 206.7 feet to an iron pin; thence along Tate property S. 84 W. 263 feet to an iron pin; thence along property of L. E. Thompson along the center of said highway S. 6-20 E. 179 feet to point of beginning and containing 1.16 acres, more or less and being the same property conveyed to the Grantor and Grantee herein by deeds of record in the R. M. C. Office for Greenville County in Deed Book 668 at Page 320 and Deed Book 668 at Page 319.

As a part of the consideration for the conveyance the Grantee herein assumes and agrees to pay the balance due on the mortgage covering the above described premises heretofore executed to the Travelers Rest Savings and Loan Association, Travelers Rest, S. C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of April in the year of our Lord One Thousand Nine Hundred and Sixty-three

Signed, Sealed and Delivered in the Presence of

Ann P. Armstrong

Alvin Lee Roy Hudson Jr. (Seal)
Alvin Lee Roy Hudson Jr. (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Ann P. Armstrong

and made oath that she saw the within named grantor(s) Alvin Lee Roy Hudson, Jr. sign, seal and as his act and deed deliver the within written deed, and that she, with D. B. Leatherwood witnessed the execution thereof.

Sworn to before me this 26th day of April, A. D. 1963
Ann P. Armstrong (Seal)
Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR

I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____

_____ (Seal)
Notary Public for South Carolina

Recorded this 26th day of April 1963, at 11:41 A. M., No. 27421

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