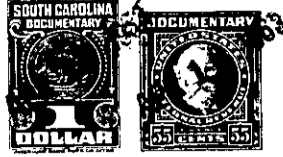


BOOK 720 PAGE 310

FILED GREENVILLE CO. S. C.



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

APR 15 12 35 PM 1963

KNOW ALL MEN BY THESE PRESENTS, that ^{OLLIE F. VAUGHN} American Mortgage & Investment Company,
A Corporation chartered under the laws of the State of ^{N. M. C.} South Carolina and having a principal place of business at
Charleston, State of South Carolina, in consideration of -----
Four Hundred and No/100 (\$400.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto W. D. Vaughn, his Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of
Greenville, State of South Carolina on the southwestern side of Lake Drive and being
known and designated as Lot No. 136 of Wonderland Range as shown on plat thereof
recorded in the R. M. C. Office for Greenville County in Plat Book "BB", at Page 29
and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Lake Drive at the joint
front corner of Lots Nos. 135 and 136 and running thence along the joint line of said
lots, S. 53-39 W. 307 feet to an iron pin; thence N. 27-0 W. 100 feet to an iron pin;
thence along the line of Lot No. 137, N. 53-39 E. 273 feet to an iron pin; thence along the
southwestern side of Lake Drive, S. 45-30 E. 100 feet to the point of beginning.

The above is part of the property conveyed to the grantor by deed recorded in
the R. M. C. Office for Greenville County in Deed Book 711, at Page 305.

Grantee agrees to pay 1963 County taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 30th day of March 19 63 .

SIGNED, sealed and delivered in the presence of:

AMERICAN MORTGAGE & INVESTMENT COMPANY (SEAL)

A Corporation

By:

President

Secretary

John P. Man
J. Man

Ernie York
Robert L. ...

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of March 19 63 .

Notary Public for South Carolina.

John P. Man (SEAL)

J. Man

RECORDED this 15th day of April 1963, at 12:35 P. M., No. 26203

485-669.1-1-69