

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GREENVILLE CO. S.C.  
APR 15 12 25 PM 1963  
CLEVELAND NORTH

KNOW ALL MEN BY THESE PRESENTS, that I, Susan Roe Hawkins, formerly Susan Roe Hawkins Childers,

in consideration of Fifteen Hundred and No/100-----(\$ 1500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto D. U. Mauldin, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Paris Mountain Township, between North Parker Road and Honeysuckle Drive, being known and designated as Lot No. 1 of a subdivision of the property of Susan R. Hawkins as shown on plat thereof prepared by C. C. Jones, C. E., October 12, 1962, revised December 18, 1962, and recorded in the R. M. C. Office for Greenville County in Plat Book \_\_\_\_\_, at Page \_\_\_\_\_, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of North Parker Road, joint front corner of Lots Nos. 1 and 2, and running thence along the joint line of said lots, N. 28-42 E. 168.1 feet to an iron pin on the southern side of Honeysuckle Drive; thence along the southern side of Honeysuckle Drive, N. 86-21 W. 299.5 feet to an iron pin at the eastern corner of the intersection of Honeysuckle Drive with North Parker Road; thence along the northeastern side of North Parker Road, S. 52-40 E. 274.3 feet to the beginning corner; being a portion of the property conveyed to me as Susan Roe Hawkins Childers by E. Inman, Master by deed dated January 28, 1939 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 209, at page 164.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 3rd day of April 19 63.

SIGNED, sealed and delivered in the presence of:

Susan R. Hawkins (SEAL)  
Susan Roe Hawkins, formerly Susan Roe Hawkins Childers (SEAL)

Alfida W. Maloney  
Thomas M. Creech

\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of April 19 63 .

Thomas M. Creech (SEAL)  
Notary Public for South Carolina.

Alfida W. Maloney

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER

WOMAN GRANTOR.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina.

RECORDED this 15th day of April 19 63 at 12:25 P. M., No 26196

451-1-5.5 -> 0.53 Ac  
-297- OUT OF 451-1-5