

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

APR 12 4 06 PM 1963

KNOW ALL MEN BY THESE PRESENTS, that I, Walter W. Williams, Jr., of Greenville County,

OLLIE F. HANCOCK
R.M.C.

in consideration of Fifteen Hundred and No/100-----(\$1500.00)----- Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Wallace C. Cromer, Jr., his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 20 of a subdivision known as Wade Hampton Terrace according to a plat thereof prepared by Dalton & Neves, Engineers, March, 1955, recorded in the R. M. C. Office for Greenville County in Plat Book KK, at Page 15, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Richbourg Drive at the joint front corner of Lots Nos. 19 and 20, and running thence with the joint line of said lots, N. 57-28 E. 164.8 feet to an iron pin in the rear line of Lot No. 28; thence with the rear line of Lot No. 28, S. 44-0 E. 32.8 feet to an iron pin at the joint rear corner of Lots Nos. 28 and 27; thence with the rear line of Lot No. 27, S. 15-16 E. 100.05 feet to an iron pin at the joint rear corner of Lots Nos. 20 and 21; thence with the joint line of said lots, S. 71-49 W. 153.7 feet to an iron pin on the eastern side of said Richbourg Drive, joint front corner of Lots Nos. 20 and 21; thence with the eastern side of said Richbourg Drive, N. 28-05 W. 90 feet to the point of beginning; being the same property conveyed to me by Lloyd W. Gilstrap and Levis Gilstrap by deed dated March 28, 1959 and recorded in Deed Vol. 620, at Page 284.

The Grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor in the original sum of \$ 14,000.00 in favor of C. Douglas Wilson & Co., assigned to Metropolitan Life Insurance Company, recorded in the R. M. C. Office for Greenville County in Mortgage Book 780, at page 449, on which there is a balance due of \$ 12,815.73 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators, to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of April 19 63

SIGNED, sealed and delivered in the presence of:

Walter W. Williams Jr. (SEAL)
Walter W. Williams, Jr.

Mary S. Martin (SEAL)

Patrick H. Grayson Jr. (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of April 19 63

Patrick H. Grayson Jr. (SEAL)
Notary Public for South Carolina.

Mary S. Martin

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of April 19 63.

Patrick H. Grayson Jr. (SEAL)
Notary Public for South Carolina.

Lillian B. Williams
Lillian B. Williams

RECORDED this 12th day of April 19 63 at 4:06 P. M., No 26006

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