

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }



FILED
GREENVILLE S.C.
APR 10 3 19 PM 1963
OFFICE OF THE CLERK

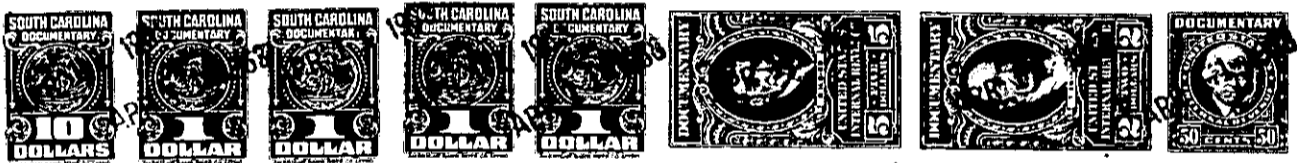
KNOW ALL MEN BY THESE PRESENTS, that I, Lewis L. Alexander, Jr., of Greenville County,

in consideration of Seven Thousand and No/100 (\$7,000.00) ----- Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Clifton P. Coleman, Jr. and Lucile N. Coleman, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate,
lying and being in the State of South Carolina, County of Greenville, in Chick Springs
Township, being shown and designated as Lot 142, Sector III, of Botany Woods,
recorded in Plat Book RR, at Page 37, and according to said plat, having the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Brittany Drive, corner of Lot 141,
and running thence with said lot, N. 79-43-E. 165.2 feet to iron pin; thence N. 2-15 E.
140 feet to iron pin in line of Lot 143; thence with line of said lot, S. 77-40 W. 190 feet
to iron pin on Brittany Drive; thence with said Drive, S. 7-45 E. 130 feet to the point
of beginning; being the same conveyed to me by Botany Woods, Inc. by its deed dated
February 5, 1962 and recorded in the R. M. C. Office for Greenville County in Deed
Vol. at Page

As a part of the consideration for this conveyance, the grantees expressly assume and
agree to pay the balance due on that certain note and mortgage, in the original sum of
\$31,500.00 executed by the grantor to the First Federal Savings and Loan Association
of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage
Book 692 at Page 40, the balance due thereon being the sum of \$31,500.00 as of
this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 10th day of April 1963.

SIGNED, sealed and delivered in the presence of:

Lewis L. Alexander Jr. (SEAL)
Lewis L. Alexander Jr. (SEAL)

Thomas M. Leech (SEAL)
Thomas M. Leech (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 10th day of April 1963.

Thomas M. Leech (SEAL)
Notary Public for South Carolina.

Louella Bremilia (SEAL)

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of April 1963.

Thomas M. Leech (SEAL)
Notary Public for South Carolina.

Carol Kay Alexander
Carol Kay Alexander

RECORDED this 11th day of April 1963 at 3:19 P. M., No. 25871

271- P15.13-1-127