FHA-302844-46

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KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN

, of Washington,

successor in office to Neal J. Hardy
D. C., as Federal Housing Commissioner, Grantor, for and in consideration of
the sum of ONE DOLLAR (\$1.00) and other valuable considerations, has granted,
bargained, sold and released, and by these presents does grant, bargain, sell
and release unto JOHN C. TRIBBLE & MARY L. TRIBBLE

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Grantee(s), and to the heirs and assigns of said Grantee(s),
All that lot of land with the buildings and improvements thereon, situate in the South side
of Miami Avenue and on the West side of Whitman Street, near the City of Greenville, in
Greenville County, South Carolina, being shown as a portion of Lots 32 and 33 on plat of
Spring Brook Terrace, made by J. Mac Richardson, March 1958, recorded in the RMC Office
for Greenville County, South Carolina, in Plat Book KK, Page 143, and having, according to
said plat and a recent survey made by R.K. Campbell, Engineer, dated December 5, 1959, the
following metes and bounds, to-wit: Beginning at an iron pin on the South side of Miami Ave.
at joint corner of Lots 31 and 32 and runs thence with the South side of Miami Avenue, N.
88-0 E. 161 feet to an iron pin; thence with the curve of Miami Avenue and Whitman Street
(the chord being S. 47-0 E. 14.1 feet to an iron pin on the West side of Whitman Street;
thence with Whitman Street; S. 2-00 E. 80 feet to an iron pin in the front line of Lot
33; thence S. 88-44 W. 192 feet to an iron pin near the branch in line of Lot 31; thence
with the line of Lot 31, N. 11-32 E. 90 feet to an iron pin on the South side of Miami
Avenue, the beginning corner.

Said conveyance is made subject to all covenants, easements, restrictions, conditions, reservations and rights appearing of record; and subject to any state of facts which an accurate survey would show.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in any wise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 1ST day of APRIL 1963, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

Suce S. More

PHILIP N. BROWNSTEIN
As Federal Housing Commissioner (SEAL)

By Da Water

W.W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

SS

RICHLAND Personally appeared before me C.W. Livingston and made oath that he saw the within named W.W. ADICKES who is personally well known to him and known to him to be the duly appointed Field Office , FHA Field Office, Columbia, South Carolina, and the person ASSISTANT DIRECTOR who executed the foregoing instrument bearing date APRIL 1, 1963 by virtue of the authority vested in him by the Code of Federal Regulations 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended), sign, seal and as his act and deed as Field Office ASSISTANT DIRECTOR for and on behalf of PHILIP N. BROWNSTEIN , as Federal Housing C , as Federal Housing Commissioner, U deliver the within deed, and that deponent, with Grace S. Moore witnessed the execution thereof. 3 f.3 Sworn to and subscribed before me this . . . .

MY COMMISSION EXPIRES AT THE

FHA-Wash., D. C.

(CONTINUED ON NEXT PACE)

FHA FORM NO. 1875-2