

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

APR 4 4 07 PM 1963

OLLIE F. WORTH  
KNOW ALL MEN BY THESE PRESENTS, that WE, ELLA D. DAVIS AND ELIZA D. TOLBERT, as the Executrices of the Will of William Robert Dixon,

in consideration of THREE AND NO/100ths ----- Dollars,  
and division of Estate of William Robert Dixon  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto NELSON DIXON, for and during his natural life,

ALL that certain piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina, designated as Lot No. 1 on a plat of property of Nelson Dixon prepared by J. C. Hill, R.L.S., on March 1, 1963, and having according thereto the following courses and distances, to-wit:

BEGINNING at a point near the center of Ridge Road, at the southeast corner of said Lot No. 1, and running thence along the line of John Dixon property S. 60-00 W. 531 ft. to an iron pin; thence N. 2-00 W. 100 ft. to an iron pin; thence along the line of Lot No. 2 N. 57-30 E. 516.3 ft. to a point near the center of said Road; thence along said Road S. 13-00 E. 115.4 ft. to the point of beginning.

This being the property devised to the grantee herein by the Will of William Robert Dixon filed in the Probate Court for Greenville County in Apartment 784, File No. 13, and this conveyance of the above described property is made pursuant to Paragraph III of said Will.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the grantee, for and during his natural life; together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; ~~the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.~~ And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25<sup>th</sup> day of March 19 63 .

SIGNED, sealed and delivered in the presence of:

*William A. Burton*  
\_\_\_\_\_  
Notary Public for South Carolina.

*Ella D Davis* (SEAL)  
*Eliza D. Tolbert* (SEAL)  
AS EXECUTRICES OF THE WILL OF WILLIAM ROBERT DIXON. (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me, this 25<sup>th</sup> day of March 19 63 .

*William A. Burton* (SEAL)  
\_\_\_\_\_  
Notary Public for South Carolina.

*Casey C. Smyer*  
\_\_\_\_\_

STATE OF SOUTH CAROLINA  
COUNTY OF

NO RENUNCIATION OF DOWER - DEED OF EXECUTRICES

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 4<sup>th</sup> day of April 19 63 , at 4:07 P. M., No. 25194

299-1112-1-15