

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



That I, Walter W. Goldsmith----- in the State aforesaid,
in consideration of the sum of -----Five Hundred Seventy-five (\$575.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James W. Summey and Inez C. Summey, their heirs and assigns, forever:

ALL that piece, parcel or lot of land in Gantt Township, County of Greenville, State of South Carolina, being known and designated as lot 30, Burbank Drive, Section A, of Englewood Estates, as shown by a plat thereof dated October 1951, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "Y: at page 140, and having the following metes and bounds:

BEGINNING at an ironpin on the north side of Burbank Drive at joint front corners of lots 31 and 30 and running N. 2-30 E. 75 feet to an iron pin at the corner of lots 30 and 29; thence with the line of lots 30 and 29 N. 87-30 W. 150 feet to an iron pin at the rear corners of lots 29, 42, 41, and 30; thence with rear line of lots 41 and 30 S. 2-30 E. 50 feet to an iron pin at rear corners of lots 41, 40, 31 and 30; thence with the line of lots 31 and 30 S. 87-30 E. 150 feet to an iron pin on Burbank Drive, the point of beginning.

Restrictions: No residence shall be erected on the above property costing less than \$5000.00; no residence shall be erected on said property unless lot has 50 feet, or more, frontage; and no house shall be erected nearer than 50 feet to the front line. No temporary dwelling shall be erected on said property.

GRANTEES herein to pay taxes for the year 1963.

This property is conveyed subject to any rights of way now in existence.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 27th day of March in the year of our Lord One Thousand Nine Hundred and Sixty-three.

Signed, Sealed and Delivered in the Presence of

Inez C. Summey
James R. Shibley Sr.

Walter W. Goldsmith (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me *Francisco Smith*

and made oath that *S* he saw the within named grantor(s) *Walter W. Goldsmith* sign, seal and as *his* act and deed deliver the within written deed, and that *S* he, with *James R. Shibley Sr.* witnessed the execution thereof.

Sworn to before me this 27th day of March, A.D., 1963
James R. Shibley Sr. (Seal)
Notary Public for South Carolina

Francisco Smith

State of South Carolina

COUNTY OF _____

RENUNCIATION OF DOWER GRANTOR NOT MARRIED

I, _____ Notary Public, certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare to me that she voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounced her right and claim of Dower forever and forever relinquish unto _____ Heirs and Assigns, and all her right and claim of Dower of, in or to all and singular the premises within mentioned.



GIVEN under my hand and seal this _____ day of _____, A. D., 19_____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A. M.
Recorded this 1st day of April 1963 at 9:30 M., No. 24733

-145- 404-3-7