

TITLE TO REAL ESTATE—Mann & Mann, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAR 29 1963
4 P. M.

KNOW ALL MEN BY THESE PRESENTS, that I, A. W. Harvey

in consideration of Twelve Hundred and No/100 (\$1200.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Horace A. McAlister, his heirs and assigns forever:

All those pieces, parcels or lots of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina, on the north side of Pocahatchee Trail and being known and designated as Lots Nos. 9 and 10 of Lakemont Subdivision as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "PP", at Page 15 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Pocahatchee Trail in the front line of Lot No. 9 and running thence with the curve of said Trail and Lakemont Drive, N. 29-34 W., 47.8 feet to an iron pin; thence along said Drive, N. 15-02 E., 143.3 feet to an iron pin; thence S. 74-58 E., 75 feet to an iron pin; thence S. 74-58 E., 357.5 feet to an iron pin; thence along the joint line of Lots Nos. 10 and 11, S. 76-04 W., 356.4 feet to an iron pin; thence along said Trail, N. 60-18 W., 25 feet to an iron pin; thence continuing along said Trail, N. 74-10 W., 65 feet to the point of beginning.

Subject to the following restrictions:

1. To be used for single family purposes only.
2. No house may be erected thereon containing less than 850 square feet of floor space, exclusive of porches and garages.
3. All bathroom or toilet facilities must be connected to a septic tank or community sewerage facilities.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of March 19 63.

SIGNED, sealed and delivered in the presence of:
A. W. Harvey (SEAL)
John P. Mann (SEAL)
Rebecca A. Daniel (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 25th day of March 19 63.
John P. Mann (SEAL)
Notary Public for South Carolina. *Rebecca A. Daniel*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 25th day of March 19 63.
John P. Mann (SEAL)
Notary Public for South Carolina. *Edna A. Harvey*

RECORDED this 29th day of March 19 63 at 4:00 P. M., No. 24607

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