

TITLE TO REAL ESTATE—Prepared by HARPER D. HAWKINS, Attorney at Law, Greer, South Carolina.

State of South Carolina

Greenville COUNTY

MAR 20 11 06 AM 1963

OLLIE FARNSWORTH
R. M. O.

Know All Men by These Presents:

That I, Lena B. Guest,

in consideration of the sum of Two Thousand One Hundred (\$2,100.00)

in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Donald J. Williams and his heirs and assigns forever:

All of that parcel or tract of land in Oneal Township of Greenville County, South Carolina, located near Gilreath Mill and about 3 1/2 miles northwest of the City of Greer, being shown on a plat made for Donald J. Williams by John A. Simmons, Surveyor, dated March 16, 1963, and having the following courses and distances:

BEGINNING on a iron pin near branch, the westernmost corner of the tract and on line of 4.62-acre tract shown on said plat, and runs thence with the line of the 4.62-acre tract S. 77-39 E. 594.5 feet to an iron pin; thence continuing with line of that tract S. 80-07 E. 317.4 feet to old nail on edge of county road; thence along said road S. 12-41 E. 226.3 feet to old nail at intersection with another road; thence along other road S. 27-35 W. 126 feet to old nail and S. 41-20 W. 327 feet to a nail on bridge; thence down and with the center of branch as the line as follows: N. 36-40 W. 83 feet, (iron pin), S. 86-35 W. 70 feet (iron pin), N. 42-40 W. 339 feet (iron pin); thence N. 18-40 W. 128 feet (iron pin), N. 46-55 W. 146 feet (iron pin), N. 65-25 W. 174 feet (iron pin), and N. 14-42 W. 46.8 feet to the beginning corner, containing 6.38 acres, more or less.

Subject to right-of-way to Duke Power Company.

This is a portion of that property devised to the grantor by her late husband, T.E. Guest.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)' Heirs and Assigns against the grantor(s) and the grantor(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)' hand and seal this 16th day of March in the year of our Lord One Thousand Nine Hundred and Sixty-three.

Signed, Sealed and Delivered in the Presence of

Doris Carpenter
H.D. Hawkins

Lena B. Guest (Seal)



State of South Carolina

Greenville COUNTY

Personally appeared before me Doris A. Carpenter and made oath that she saw the within named grantor(s) Lena B. Guest

deliver the within written deed, and that she, with H.D. Hawkins sign, seal and as her act and deed witnessed the execution thereof.

Sworn to before me this 16th

day of March, A. D., 1963

H.D. Hawkins (Seal)
Notary Public for South Carolina

Doris A. Carpenter

State of South Carolina

COUNTY

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of, A. D., 1963

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 20th day of March, 1963, at 11:06 A.M., No. #23692

T20-1-20.3
OUT OF T20-1-20