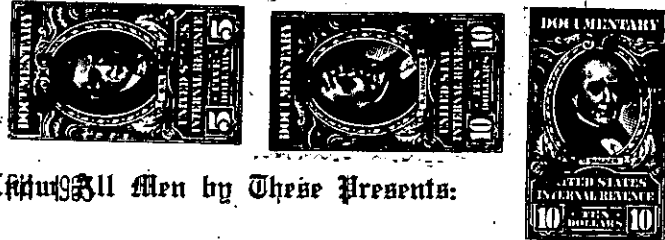


BOOK 117 PAGE 542  
STATE OF SOUTH CAROLINA, FILED GREENVILLE

GREENVILLE COUNTY

MAR 6 4 5 1963 All Men by These Presents:



That I, Donald E. Baltz

Twenty-six Thousand (\$26,000.00)

OLLIE FANNING WORTH in the State aforesaid, in consideration of the sum of E. M. C. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

G. W. Herndon, Jr., his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot # 14, of a subdivision known as Wellington Green, as shown on a plat thereof prepared by Piedmont Engineering Service, dated September 1961, recorded in the RMC Office for Greenville County, and having according to said plat, the following metes and bounds: Said plat being recorded in Plat Book YY at Page 29:

Beginning at an iron pin on the northern edge of Melbourn Lane, the joint front corner of Lots # 14 and # 13, and running thence along the line of these lots, N. 30-23 E. 166.0 feet to an iron pin; running thence S. 59-53 E. 100.2 feet to an iron pin at the joint rear corner of Lots # 14 and # 15; running thence S. 30-23 W. 166.5 feet to an iron pin on the northern edge of Melbourn Lane; running thence along the northern edge of Melbourn Lane N. 59-37 W. 100 feet to an iron pin, point of beginning.

This is the same lot conveyed to grantor by M. E. Howell by deed recorded Oct. 19, 1962 in volume 709 page 225 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions applicable to said subdivision recorded in volume 685 page 135, and to any recorded easements or rights of way.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

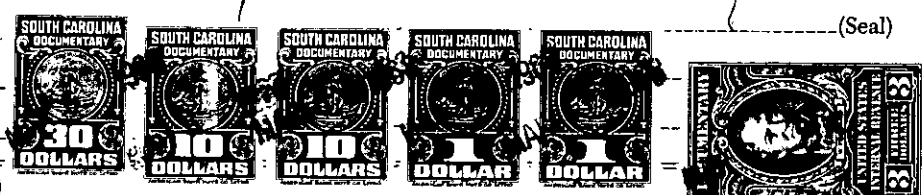
Witness the grantor's(s) hand and seal this 1 day of March in the year of our Lord One Thousand Nine Hundred and sixty-three.

Signed, Sealed and Delivered in the Presence of

*W. W. Wilkins*

*Donald E. Baltz* (Seal)

*Genobia Cox*



State of South Carolina, }  
Greenville County

Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) Donald E. Baltz sign, seal and as his act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 1 day of March, A. D. 19 63

*W. W. Wilkins* (Seal)  
Notary Public for South Carolina

State of South Carolina, }  
Greenville County

RENUNCIATION OF DOWER  
I, W. W. Wilkins



unto all whom it may concern, that Mrs. Ethel Chloe Baltz wife of the within named Donald E. Baltz did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto G. W. Herndon, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1 day of March, A. D. 19 63

*W. W. Wilkins* (Seal)  
Notary Public for South Carolina

*Ethel Chloe Baltz*

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$  
Recorded this 6th day of March 19 63, at 4:55 P. M., No. 22398

271- P16.3-1-8