

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

MAR 2 10 53 AM 1963

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. NEWBATH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Cole L. Hunnicutt, Jr., of Greenville County,

in consideration of Twenty-five hundred and no/100----- Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto J. P. Medlock, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville,
on the northerly side of Pearce Avenue (formerly known as Eisenhower Avenue),
Greenville County, South Carolina, being known and designated as Lot No. 2 on a
plat of the Subdivision of Hutton Court, recorded in the R. M. C. Office for Greenville
County in Plat Book "NN", at page 101, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Pearce Avenue, joint front corner of
Lots Nos. 1 and 2, and running thence N. 16-21 W. 150 feet to an iron pin; thence N.
73-39 E. 65 feet to an iron pin, joint rear corner of Lots Nos. 2 and 3; thence S. 16-21
E. 150 feet to an iron pin on the northerly side of Pearce Avenue; thence with said side
of Pearce Avenue S. 73-39 W. 65 feet to an iron pin, the point of beginning; being the
same conveyed to me by C. L. Hunnicutt by deed dated October 26, 1959, recorded
in the R. M. C. Office for Greenville County in Deed Vol. 637, at Page 303.

As a part of the consideration for this conveyance, the grantee expressly assumes and
agrees to pay the balance due on that certain note and mortgage, in the original sum
of \$ 10,700.00 executed by the late Ethel E. Hunnicutt to General Mortgage Co.
and recorded in the R. M. C. Office for Greenville County in Mortgage Book 727, Page
195, the balance due thereon being the sum of \$ 9,441.92 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of February 19 63.

SIGNED, sealed and delivered in the presence of:

Cole L. Hunnicutt, Jr. (SEAL)
Cole L. Hunnicutt, Jr.

Alfred W. Malaffey
Thomas M. Leach

____ (SEAL)
____ (SEAL)
____ (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 28th day of February 19 63.

Thomas M. Leach (SEAL)
Notary Public for South Carolina.

Alfred W. Malaffey

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Pub'c, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
28th day of February 19 63.

Thomas M. Leach (SEAL)
Notary Public for South Carolina.

Julia Hunnicutt
Julia Hunnicutt

RECORDED this 2nd day of March 19 63 at 10:53 A. M., No. 22059

282-4-64