

FEB 15



BOOK 718 PAGE 431



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Know All Men by These Presents:

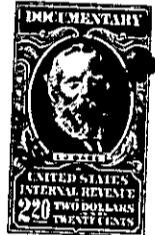
That I, WILLIAM R. TIMMONS, JR., in the State aforesaid,  
in consideration of the sum of THREE THOUSAND SEVEN HUNDRED FIFTY AND NO/100- (\$3,750.00)---DOLLARS,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby  
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto  
the said WILLIAM L. COSTNER, HIS HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land in Butler Township, Greenville  
County, State of South Carolina, near the City of Greenville, and being  
known and designated as Lot Number 70 of a subdivision known as McSwain  
Gardens, a plat of which is of record in the R. M. C. Office for Greenville  
County in Plat Book GG at Page 75, and having the following metes and  
bounds, to wit:

BEGINNING at a point on the Southwestern side of Shannon Drive at the  
joint front corner of Lots 69 and 70 and running thence with the joint  
line of Lots 69 and 70 S 51-56 W approximately 151.1 feet to a point  
in a branch, the joint rear corner of Lots 69 and 70; thence with said  
branch as a line approximately N 27-55 W approximately 207.8 feet to a  
point, the joint rear corner of Lots 70 and 71; thence with the joint  
line of Lots 70 and 71 N 80-30 E approximately 162.4 feet to a point on  
the Southwestern side of Shannon Drive at the joint front corner of Lots  
70 and 71; thence with the Southwestern side of Shannon Drive S 23-31 E  
86.1 feet to a point; thence continuing with the Southwestern side of  
Shannon Drive S 29-13 E 43.9 feet to the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and  
rights-of-way.

GRANTEE to pay 1963 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-  
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove  
named and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-  
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')  
Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully  
claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this Fifth day of February in the year  
of our Lord One Thousand Nine Hundred and Sixty-Three

Signed, Sealed and Delivered in the Presence of

*Betty C. Ambrose*  
*D. E. Mullikin*  
South Carolina Documentary Stamp (5 Dollars)

*William R. Timmons, Jr.* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
(Seal)  
(Seal)

State of South Carolina

Personally appeared before me Betty C. Ambrose

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) William R. Timmons, Jr.  
written deed, and that she, with D. E. Mullikin sign, seal and as His act and deed deliver the within  
witnessed the execution thereof.

Sworn to before me this 5 day of February, A. D., 19 63  
*D. E. Mullikin* (Seal)  
Notary Public for South Carolina

*Betty C. Ambrose*

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, D. E. Mullikin, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Corinne J. Timmons  
wife of the within named William R. Timmons, Jr.  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,  
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and  
forever relinquish unto William L. Costner, His Heirs and Assigns, all her interest and  
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5 day of February, A. D., 19 63  
*D. E. Mullikin* (Seal)  
Notary Public for South Carolina

*Corinne J. Timmons*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ 11:57 A.M.  
Recorded this 15th day of February 19 63, at \_\_\_\_\_ M., No. #20799

-271- 277.2-6-6