

GREENVILLE CO. S. C.
FEB 13 11 19 AM 1963

OLLIE ... NORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Jack T. Lynch, of Greenville County,

in consideration of Five and No/100 (\$5.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Arnold Rampey and Betty L. Rampey, their heirs and assigns forever: All my right, title and interest in and to the following described real estate:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Bates Township, near the Town of Travelers Rest, being the greater portion of Lot 57 of a subdivision known as Coleman Heights as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book KK, at page 29 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Mill Creek Road, the joint corner of Lots 57 and 59 and running thence along the joint line of said lots, N. 85-35 W. 172 feet to an iron pin at the joint corner of Lots 56, 57 and 59; thence along the joint line of Lots 56 and 57, S. 59 E. 105 feet to an iron pin on the eastern side of West Drive; thence along the eastern side of West Drive, S. 23-35 E. 90 feet to an iron pin at the corner of a lot this day conveyed by the grantees to the grantor; thence along the line of that lot, in an easterly direction, 220 feet, more or less, to an iron pin on the western side of Mill Creek Road, joint corner of Lots 57 and 58; thence along the western side of Mill Creek Road, N. 9-39 E. 100 feet to the beginning corner; being a portion of the property conveyed to the grantor and grantees by deed dated July 10, 1962 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 677, at page 447.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of February 19 63

SIGNED, sealed and delivered in the presence of:

Jack T. Lynch (SEAL)
Jack T. Lynch

_____ (SEAL)

Carolyn A. Abbott
Mary F. Martin

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of February 1963

Mary F. Martin (SEAL)
Notary Public for South Carolina.

Carolyn A. Abbott

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of February 1963 .

Carolyn A. Abbott (SEAL)
Notary Public for South Carolina.

Eula V. Lynch

RECORDED this 13th day of February 19 63 at 11:19 A.M. M., No. #20533

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