

State of South Carolina }  
 Greenville COUNTY }

OLLIE FARNSWORTH  
 R.M.C.  
 Known All Men by These Presents:

That We, Lee R. Wood, Katherine W. Welch and Thelma W. Garrett,  
 in consideration of the sum of Five (\$5.00) Dollars and gift in the State aforesaid,  
 DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Vernon Duncan, Roy E. Collins, Sr., and Luke Wilson, Trustees of the First Baptist Church of Greer, its Successors and Assigns forever:

All that parcel or lot of land in Oneal Township of Greenville County, State of South Carolina, located about two miles northwest of the City of Greer, lying in the intersection of the Ansel School Road and a County road, near the Old Ansel School, being shown on plat made for the grantors by Terry T. Dill, Surveyor, dated January 10, 1963, and having the following courses and distances:

BEGINNING on a nail in the center of the County road, corner with grantee's other property, and runs thence S. 87-45 W. along road 295 feet to a nail in the intersection of roads; thence along the Ansel School Road N. 51-08 E. 64 feet to a nail in the intersection of road; thence along the Ansel School Road in a northeasterly direction about 140 feet to an iron pin, corner of grantee's other property; thence with line of grantee's other property, S. 57-24 E. 174 feet to the beginning, containing 30/100 of an acre, more or less, and being that lot triangular in shape and lying in the intersection of roads.

This is a part of that property devised to the grantors by S.D. Mosteller whose Will is on file in the Office of the Probate Court for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining  
 TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Successors and Assigns forever.  
 And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 26th day of January in the year of our Lord One Thousand Nine Hundred and Sixty - three.

Signed, Sealed and Delivered in the Presence of  
 Doris Carpenter  
 Thelma W. Garrett (Seal)  
 Lee R. Wood (Seal)  
 Katherine W. Welch (Seal)

State of South Carolina }  
 Greenville COUNTY } Personally appeared before me Doris Carpenter  
 and made oath that she saw the within named grantor(s) Lee R. Wood, Katherine W. Welch and Thelma W. Garrett sign, seal and as their act and deed deliver the within written deed, and that she, with H.D. Hawkins witnessed the execution thereof.  
 Sworn to before me this 26th day of January, A.D., 1963.  
 Doris Carpenter (Seal)  
 Notary Public for South Carolina

State of South Carolina }  
 COUNTY } I, LEE R. WOOD -- WIDOWER  
 Notary Public, do hereby certify  
 unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 196\_\_\_\_.  
 \_\_\_\_\_ (Seal)  
 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_  
 Recorded this 11th day of February, 1963, at \_\_\_\_\_ M., No. #20237  
 2:33 P.M.

P of 537.5 - 1 - 34  
 out of 537.4 - 1 - 17  
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