

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.

BOOK 716 PAGE 233

FEB 11 10 23 AM 1963

OLLIE FARM NORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Ruth M. Bramlett

in consideration of One Dollar and correction of name on deed, recorded in deed Book Dollars, 698, page 475, in the Office of R.M.C. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  
Thelma H. Duncan, her heirs and assigns forever:

All that parcel or lot of land in the City of Greer, Chick Springs Township, Greenville County, South Carolina, lying east from North Main Street and North from East Arlington Avenue, being shown on a plat made for L. B. and Grace J. Wilson, by John A. Simmons, Surveyor, dated May 5, 1962, to be hereafter recorded, designated as "Heyward E. Duncan Lot", and having the following courses and distances, to-wit:

BEGINNING on an iron pin, the southwestern corner of the lot, and joint corner with other property of the grantee and of L. B. and Grace J. Wilson and runs thence with the grantees other property, N. 9-05 E. 100 feet to an iron pin; thence S. 80-40 E. 64 feet to an iron pin; thence S. 9-20 W. 100 feet to an iron pin; corner of L. B. and Grace J. Wilson's Lot; thence therewith N. 80-40 W. 63.6 feet to the beginning corner.

The above described lot is a portion of that as conveyed to the grantor by R. P. Turner by deed dated September 4, 1940, recorded in Office of R.M.C. for Greenville County in Deed Book 250, page 209.

Former deed made by the grantor to the grantee recorded in Vol. 698, page 475, inadvertently gives the grantee's name as "Thelma F. Duncan", when it was intended to convey said lot to "Thelma H. Duncan." This deed is made for the sole purpose of correcting the name of the grantee, "Thelma H. Duncan" being her correct name.

~~together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and defend all and singular the premises to the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.~~

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of December 19 62  
SIGNED, sealed and delivered in the presence of: Ruth M. Bramlett (SEAL)

H. O. Hankins (SEAL)  
Doris Carpenter (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 31st day of December 19 62.  
H. O. Hankins (SEAL) Doris Carpenter  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER WOMAN GRANTOR  
COUNTY OF } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.

RECORDED this 11th day of February 19 63, at 10:23 A.M. M., No. #20239

285-629-6-17