

TITLE TO REAL ESTATE—Mann & Mann, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FEB 7 12 44 PM 1963

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, Levis L. Gilstrap and Lloyd W. Gilstrap,

in consideration of Six Thousand Fifty Three and 10/100 (\$6,053.10)-----Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Joe G. Vaughan and Martha W. Vaughan, their Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, on the western side of McDonald Avenue and being known and designated as Lot No. 78 of North Hills as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "H", at Page 138, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of McDonald Avenue, at the joint front corner of Lots Nos. 78 and 79 and running thence along said Avenue N. 23-32 E. 120.9 feet to an iron pin; thence along the right-of-way line of Tremont Avenue (not open) S. 37-34 E. 84.2 feet to an iron pin; thence continuing along said Avenue, S. 53-22 E. 86.3 feet to an iron pin; thence S.18-34 W.44.5 feet to an iron pin; thence along the joint line of Lots Nos. 78 and 79 N. 71-43 W. 162.2 feet to the point of beginning.

The above is the same property conveyed to the grantors by deed recorded in Deed Book 686, at Page 457.

The Grantees assume the balance due on the mortgage over the above property to Fidelity Federal Savings & Loan Association recorded in Mortgage Book 602, Page 463. The balance now due and owing being \$5,646.90.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of February, 1963.

SIGNED, sealed and delivered in the presence of:

Lloyd W. Gilstrap (SEAL)
Levis L. Gilstrap (SEAL)
Rebecca A. Daniel (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of February, 1963.

John P. Mann (SEAL)
Notary Public for South Carolina. Rebecca A. Daniel

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of February, 1963

John P. Mann (SEAL)
Notary Public for South Carolina. Pearline W. Gilstrap
Alvie W. Gilstrap

RECORDED this 7th day of February, 1963, at 12:44 P.M., No. #19984

Eastern
Correction
made from the
original deed
filed 3/16/63
Ollie Farnsworth
R.M.C.
Approved
John P. Mann
in attorney

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519-187-11-29