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5M-9-57
TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

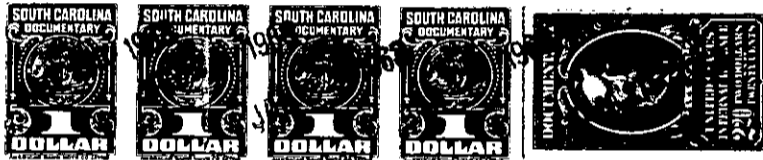
That I, WILLIAM R. TIMMONS, JR. in the State aforesaid,
in consideration of the sum of ONE THOUSAND SEVEN HUNDRED FORTY-FIVE AND NO/100--(\$1,745.00) DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said FRANK P. HAMMOND, HIS HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land in Butler Township, Greenville
County, State of South Carolina, near the City of Greenville, and being
known and designated as Lot Number 17 of a subdivision known as McSwain
Gardens, a plat of which is of record in the R. M. C. Office for Greenville
County in Plat Book GG at Page 75, and having the following metes and
bounds, to wit:

BEGINNING at a point on the Southwestern side of Shannon Drive at the
joint front corner of Lots 16 and 17 and running thence with the joint
line of Lots 16 and 17 S 43-40 W approximately 185 feet to a point in
a branch, the joint rear corner of Lots 16 and 17; thence with said
branch as a line approximately N 64-00 W approximately 100.2 feet to a
point, the joint rear corner of Lots 17 and 18; thence with the joint
line of Lots 17 and 18 N 43-40 E approximately 216 feet to a point on the
Southwestern side of Shannon Drive at the joint front corner of Lots 17
and 18; thence with the Southwestern side of Shannon Drive S 46-20 E 95
feet to the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and
rights-of-way.

GRANTEE to pay 1963 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')
Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully
claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this Twenty-third day of January in the year
of our Lord One Thousand Nine Hundred and Sixty-three

Signed, Sealed and Delivered in the Presence of

Betty C. Ambrose
D. E. Mullikin

William R. Timmons, Jr. (Seal)

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

Personally appeared before me Betty C. Ambrose

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) William R. Timmons, Jr.
written deed, and that she, with D. E. Mullikin sign, seal and as His act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 23
day of January, A. D., 1963
D. E. Mullikin (Seal)
Notary Public for South Carolina

Betty C. Ambrose

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, D. E. Mullikin

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Corinne J. Timmons
wife of the within named William R. Timmons, Jr.
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto Frank P. Hammond, His Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23
day of January, A. D., 1963
D. E. Mullikin (Seal)
Notary Public for South Carolina

Corinne J. Timmons

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A.
Recorded this 25th day of January 1963 at 11:57 M., No. #18895

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