

KNOW ALL MEN BY THESE PRESENTS, NEAL J. HARDY, of Washington,

D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto KENNETH E. WALKER & RUBY L. WALKER

Grantee(s), and to the heirs and assigns of said Grantee(s),

All that piece, parcel or lot of land, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 3, as shown on a plat of the property of Clyde Dill, recorded in Plat Book CC at Page 168, and being more particularly described according to a recent survey of J.C. Hill, December 20, 1952, as follows: Beginning at an iron pin on the Southern side of the Brushy Creek Road, at the joint corner of Lots Nos. 2 and 3, which pin is 118 feet west of the intersection of Brushy Creek Road and Edwards Road, and running thence with the joint line of said lots, S. 00-38 E. 181 feet to an iron pin; thence S. 64-25 E. 83.6 feet to an iron pin; thence N. 00-38 W. 218 feet to an iron pin in the southern side of Brushy Creek Road; thence with said Road, S. 89-22 W. 75 feet to the point of beginning.

Said conveyance is made subject to all covenants, easements, restrictions, conditions, reservations and rights appearing of record; and subject to any state of facts which an accurate survey would show.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in any wise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 7th day of January 1963, has set his hand and seal as Field Office Director FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

Betty Jean Brooks
Grace S. Moore

NEAL J. HARDY (SEAL)
As Federal Housing Commissioner

By James R.D. Anderson (SEAL)
JAMES R.D. ANDERSON
Field Office DIRECTOR
FHA Field Office, Columbia, South Carolina

For True Consideration See Affidavit

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND) SS

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Personally appeared before me Betty Jean Brooks and made oath that he saw the within named JAMES R.D. ANDERSON who is personally well known to him and known to him to be the duly appointed Field Office DIRECTOR, FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date JANUARY 7, 1963 by virtue of the authority vested in him by the Code of Federal Regulations 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended), sign, seal and as his act and deed as Field Office DIRECTOR for and on behalf of NEAL J. HARDY, as Federal Housing Commissioner, deliver the within deed, and that deponent, with Grace S. Moore, witnessed the execution thereof.

Sworn to and subscribed before me this 10th day of January 1963

MY COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR. (Continued on Next Page) Notary Public
R. Ernest Bagwell

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