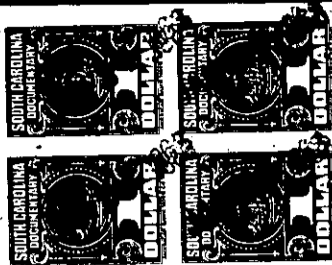


GREENVILLE

JAN 24 12 01 PM 1963

OLLIE F. HENRICH
R. M. C.



STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that I, William Kenneth Green,

in consideration of -----Two Thousand (\$2,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lewis B. Harvey, his heirs and assigns forever:

ALL that certain piece, parcel or lots of land in the above named State and County, Chick Springs Township, near the City of Greer and Southward therefrom, lying and being on the south side of Grove Street, being all of Lots Nos. 37 and 38, of Pleasant Heights on a Development of R. A. and I. B. Dobson property, according to survey and Plat by H. L. Dunahoo, Surveyor, September 4, 1950 and recorded in Plat Book "T" at Pages 274 and 275, R. M. C. Office for Greenville County and having the following courses to wit;

LOT NO. 37; BEGINNING at an iron pin on the south side of Grove Street, corner of lots 36 and 37 and running thence along the line of said lots S. 5.00 W. 185 feet to an iron pin near the corner of lot no. 46; thence S. 84-30 E. 100 feet to an iron pin, corner of lot no. 38; thence along the line of lot no. 38, N. 5.00 E. 185 feet to Grove Street; thence along said Street N. 84-30 W. 100 feet to the beginning corner and being the same property conveyed to grantor by deed in Volume 588 at Page 278 by L. A. Dobson, and Vd. 638, P-484

LOT NO. 38; BEGINNING at an iron pin on the southside of Grove Street, corner of lots 37 and 38 and runs thence S. 5.00 W. 185 feet to iron pin, rear corner of lot no. 47; thence along the line of lot no. 47 S. 84-30 E. 100 feet to iron pin, corner of lot no. 39; thence along the line of said lot N. 5.00 E. 185 feet to Grove Street; thence along the line of said Street N. 84-30 W. 100 feet to the beginning corner, being the same property conveyed to grantor in Volume 638 at Page 498, by Faris Green;

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22 day of January 19 63 .

SIGNED, sealed and delivered in the presence of:

William K. Green (SEAL)

Shirley A. Collins
John M. Collins

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22 day of January 19 63 .

John M. Collins (SEAL)
Notary Public for South Carolina.

Shirley A. Collins

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

22 day of January 19 63 .

Notary Public for South Carolina. (SEAL)

RECORDED this 24th day of January 19 63 , at 12:01 P.M. M., No. #18797

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