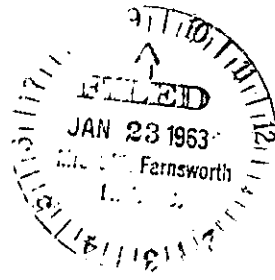


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, that I, E. L. Kelly

in consideration of Two Thousand Four Hundred Thirty-eight and 83/100 (\$2,438.83) Dollars,
and assumption of real estate mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Marion Harris, his heirs and assigns, forever:

"ALL that lot of land in Greenville County, State of South Carolina, in Green-
ville Township, being known and designated as Lot 26, as shown on plat of prop-
erty of G. J. Douglass Estate, recorded in Plat Book F, at page 126 and being
more particularly described according to a recent survey of J. C. Hill, dated
May 30, 1953 as follows: BEGINNING at an iron pin in the South side of Palmetto
Street, which pin is 280 feet East of the intersection of Palmetto and Worth
Streets and is the joint front corner of Lots 26 and 27, and running thence with
joint line of said lots, South 10-50 West 141.2 feet to iron pin; thence South
79-10 East 70 feet to iron pin in line of Lot 25; thence with line of said lot
North 10-50 East 141.3 feet to iron pin in the Southern side of Palmetto Street;
thence with said street North 79-10 West 70 feet to the point of BEGINNING; this
being the identical property conveyed to E. L. Kelly by Troy O. Tolliver, by
deed dated June 10, 1953, of record in Deed Volume 479, at page 536, in the
R.M.C. Office for Greenville County, South Carolina."

The mortgage assumed herein is that certain real estate mortgage in the
original amount of \$3,900.00, executed in favor of First Federal Savings
and Loan Association of Greenville on September 25, 1954, of record in
Mortgage Book 611, at page 463, in the R.M.C. Office for Greenville, County,
the current balance of which is \$1,611.84.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators, to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 15th day of January 1963

SIGNED, sealed and delivered in the presence of:

E. L. Kelly (SEAL)
E. L. Kelly (SEAL)
Beard Gray (SEAL)
Rachel L. Green (SEAL)

OREGON
STATE OF ~~SOUTH CAROLINA~~ } PROBATE
COUNTY OF LANE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 15th day of January 19 63.
Beard Gray (SEAL)
Notary Public for ~~South Carolina~~ Oregon.
My Commission Expires: 9/23/64

OREGON
STATE OF ~~SOUTH CAROLINA~~ } RENUNCIATION OF DOWER
COUNTY OF LANE
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
15th day of January 19 63.
Ruth B. Kelly (SEAL)
Ruth Kelly
Notary Public for ~~South Carolina~~ Oregon.
My Commission Expires: 9/23/64
RECORDED this 23rd day of January 19 63 at 9:15 A.M. M., No. #18607

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