

TITLE TO REAL ESTATE - Prepared by PRICE & POAC, Attorneys at Law, Greenville, S. C.  
BOOK 715 PAGE 148 JAN 23 4 16 PM 1963

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

OLLIE FARNSWORTH  
R. M. C.

Know All Men by These Presents:

That HOMES, INC. OF GREENVILLE, S. C.

in consideration of the sum of Thirteen Thousand Nine Hundred Fifty and No/100-- in the State aforesaid,  
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

WILLIAM H. TURPIN, his heirs and assigns forever:

All that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lot No. 79 on plat of Cedar Lane Gardens (now known as Westwood Terrace) dated August 27, 1955, recorded in the R.M.C. Office for Greenville County in Plat Book GG at Page 139 and having, according to the said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeastern side of Gardenia Drive at the joint front corner of Lots 79 and 80, and running thence with the joint line of said lots, S. 71-24 E. 220.7 feet to an iron pin; thence S. 57-47 W. 180 feet to an iron pin at the joint rear corner of Lots 78 and 79; thence with the joint line of said lots, N. 44-05 W. 153.4 feet to an iron pin on the Northeastern side of Gardenia Terrace; thence with Gardenia Terrace in a curved line, the arc of which is N. 41-25 E. 75 feet to the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 23rd day of January in the year of our Lord One Thousand Nine Hundred and Sixty-Three

Signed, Sealed and Delivered in the Presence of

*[Handwritten signature: Mollie F. Wood]*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HOMES, INC. OF GREENVILLE, S. C. (Seal)

BY: *[Handwritten signature: F. H. Carr]* (Seal)  
F. H. Carr, President

*[Handwritten signature: Ira A. Giles, Jr.]* (Seal)  
Ira A. Giles, Jr., Secretary

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Mollie F. Wood

and made oath that s he saw the within named grantor(s) HOMES, INC. OF GREENVILLE, S.C. BY: F. H. Carr, President and Ira A. Giles, Jr., Secretary sign, seal and as its act and deed deliver the within written deed, and that she, with J. H. Price, Jr. witnessed the execution thereof.

Sworn to before me this 23rd day of January, A. D. 1963

Notary Public for South Carolina *[Handwritten signature]* (Seal)

*[Handwritten signature: Mollie F. Wood]*  
\_\_\_\_\_

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, UNNECESSARY.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_

Notary Public for South Carolina \_\_\_\_\_ (Seal)

Recorded this 23rd. day of January 19 63, at 4:16 P. M., No. #18712

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