

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JAN 22 2 17 PM 1963

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that I, WILLIAM P. KELLER

in consideration of One and No/100 (\$1.00) ----- Dollars,  
Love and affection,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Janelle M. Keller, her heirs and assigns forever; an undivided one-half interest in:

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being on the Western side of Long Hill Street, in the City of Greenville, County of Greenville, State of South Carolina, being known as the Northern portions of Lots Nos. Forty Nine (49) and Fifty (50), as are shown on a plat of AUGUSTA ROAD RANCHES, as recorded in the RMC Office of Greenville County, South Carolina, in Plat Book "M", at Page 47; and being more particularly described on a plat PROPERTY OF WILLIAM P. KELLER and JANELLE M. KELLER made by R. K. Campbell, Engineer, dated January 17, 1963, and recorded in the RMC Office of Greenville County, South Carolina, in Plat Book "CCC", at Page 101, reference to said plat being craved for a complete and detailed description thereof.

Said lot fronts 165.5 feet along the Western side of Long Hill Street; runs to a depth of 153.55 feet along its Southern side; runs to a depth of 87.7 feet along its Northern side; and is 150 feet across its rear.

This is a portion of the same property as was conveyed to the Grantor herein by the following deeds as were recorded in the RMC Office of Greenville County, S. C.:

- 1. Deed Book 617, at Page 423, on February 24, 1959;
- 2. Deed Book 709, at Page 211, on October 19, 1962;
- 3. Deed Book 709, at Page 203, on October 19, 1962.

This property is conveyed subject to any and all restrictions, covenants, conditions, zoning ordinances, rights-of-way and easements affecting said land.

This property is now shown in Greenville County Auditor's Block Book as 212-7-19.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of January 1963.

SIGNED, sealed and delivered in the presence of:

William P. Keller (SEAL)  
WILLIAM P. KELLER  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of January 1963.

William C. Waley (SEAL)  
Notary Public for South Carolina.

Frances R. Leithe

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER  
UNNECESSARY AS GRANTEE IS WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 22nd day of January 19 63, at 2:17 P.M., M. No. #18546

-519-212-7-19