

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JAN 17 4 05 PM 1963

OLLIE FARRISWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Leslie & Shaw, Inc.,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
Four Thousand, Four Hundred Seventy-Five and No/100-----(\$ 4,475.00)----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto W. N. Leslie, Inc., its successors and assigns forever:

All those certain pieces, parcels, or lots of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots Nos. 13, 16, 19, 20, 29 and 30 of a subdivision known as Kentland Park as shown on a plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book XX, at pages 44 and 45, and having such metes and bounds as appears thereon.

ALSO: All that piece, parcel, or tract of land situate, lying and being in the State of South Carolina, County of Greenville, lying on the north side of Oak Drive, and having, according to a plat known as Fortner Park, Block 1, being recorded in the R. M. C. Office for Greenville County in Plat Book KK, at Page 195, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Oak Drive at the southeastern front corner of Lot No. 30 of Kentland Park Subdivision, and running thence with Oak Drive, S. 54-15 E. approximately 220 feet to a point where Oak Drive intersects with Fortner Avenue; thence with said avenue, N. 18-25 E. 195.5 feet to an iron pin; thence continuing with said avenue, N. 17-40 E. 212.7 feet to an iron pin; thence continuing with said avenue, N. 24-00 W. 151.1 feet to an iron pin; thence continuing with said avenue, N. 51-15 W. 90 feet, more or less, to an iron pin at the northeastern rear corner of Lot No. 35 of Kentland Park Subdivision; thence along the line of Lots Nos. 35, 34, 33, 32, 31 and 30, of Kentland Park Subdivision, the following courses and distances: S. 22-25 W. 80 feet, S. 22-15 W. 224.4 feet, S. 19-30 W. 70 feet, and S. 23-24 W. 119.9 feet to the beginning corner.

It is the intention of the granting corporation to convey all of its interest in the undeveloped land it acquired by deeds recorded in the R. M. C. Office for Greenville County in Deed Vol. 692, at pages 219 and 251 (being the land which is not a part of Kentland Park Subdivision, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book XX, at pages 44 and 45).



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 16th day of January 19 63.

SIGNED, sealed and delivered in the presence of:
L. C. Montgomery
Nancy Craig

LESLIE & SHAW, INC. (SEAL)
A Corporation
By: *W. N. Leslie*
Vice President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of January 19 63.
Nancy Craig (SEAL)
Notary Public for South Carolina.

L. C. Montgomery

RECORDED this 17th day of January 19 63, at 4:05 P.M. M. No. #18142

161-250-2-11, 25, 28, 31, 32, 41, 42