

FILED GREENVILLE CO. S. C.

JAN 16 9 39 AM 1963

OLLIE FANNINGWORTH R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE. }

KNOW ALL MEN BY THESE PRESENTS, that I, ^{U.} Doyle Campbell, of Greenville County, State of South Carolina.

in consideration of (\$1,00) One and No/100-----Dollars, and assumption of mortgage Carolina Federal Savings & Loan Association, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James M. Bush & Ann Bush, their heirs and assigns forever.

ALL that certain piece, parcel or lot of land, situate, lying and being near the City Of Greenville, Greenville Township, County Of Greenville, State Of South Carolina, being known and designated as Lot No. 6 as shown on a plat prepared by Dalton & Neves, dated April, 1954 entitled "Property Of Mrs. Farley H. Jones" recorded in the R. M. C. Office for Greenville County in Plat Book "NN" at Page 83 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeastern side of Cornell Court Extension at the joint front corner of Lots No. 3 and 6 and running thence with the line of Lot No. 3, N. 24-54 E., 183 feet to an iron pin at the joint rear corner of Lots No. 3, 4, 5, & 6; thence with the rear line of Lot No. 5, N. 39-13 W. 85.3 feet to an iron pin at the joint rear corner of Lots No. 6 and 8; thence with the line of Lots No. 8 and 7, S. 25-54 W., 219 feet to an iron pin on the Northeastern side of Cornell Court Extension; thence with the Northeastern side of Cornell Court Extension S. 64-16 E., 80 feet to the point of BEGINNING.

This is the identical property conveyed to Ruby Burger by Deed of Farley H. Jones, dated August 1, 1961 and recorded in the R. M. C. Office for Greenville County.

The balance on the mortgage to Carolina Federal Savings & Loan Association as of the present date is \$8,259.93.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of January 1963.

SIGNED, sealed and delivered in the presence of:

Doyle U. Campbell (SEAL)

Elizabeth Ann Bush (SEAL)

Melba W. Carter (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE. }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of January 1963.

Melba W. Carter (SEAL)
Notary Public for South Carolina.

Elizabeth Ann Bush

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE. }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

7th day of January 1963.

Melba W. Carter (SEAL)
Notary Public for South Carolina.

Patricia J. Campbell

RECORDED this 16th day of January 1963, at 9:39 A. M., No. #17962

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