

BOOK 714 PAGE 296  
STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

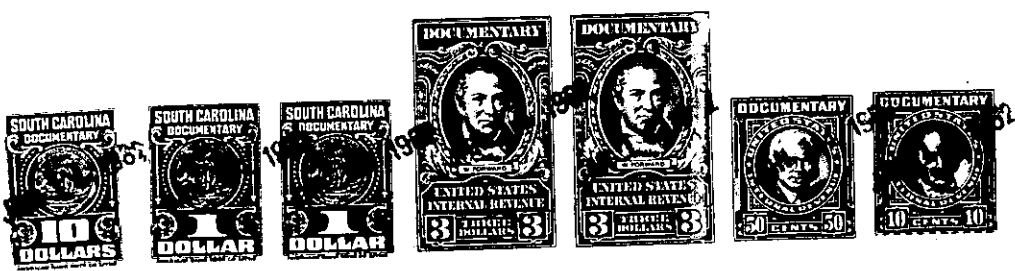
GREENVILLE CO. S. C.  
JAN 14 2 15 PM 1963  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that **W. N. Leslie, Inc.**  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina**, in consideration of  
**Six Thousand and no/100**----- Dollars,  
and assumption of mortgage as set forth herein below:  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **Noah L. Gilstrap, his heirs and assigns:**

All that certain piece, parcel or lot of land situate, lying and being in the  
State of South Carolina, County of Greenville, being known and designated as  
lot #14, of a subdivision known as Kentland Park, as shown on a plat thereof  
prepared by Piedmont Engineering Service, dated March 1962, and recorded in  
the R.M.C. Office for Greenville County in Plat Book XX, at Pages 44 and 45,  
and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin at the joint front corner of lots #13 and #14, and  
running thence along the line of these lots, N. 58-13 W. 135.2 feet to an  
iron pin in the line of lot #15; running thence S. 39-10 W. 100 feet to an  
iron pin on the eastern edge of Oak Drive; running thence along the eastern  
edge of Oak Drive S. 52-43 E. 120.3 feet to an iron pin at an intersection  
which intersection is curved, the chord of which is N. 80-18 E. 34.3 feet to  
an iron pin on the northern edge of Kentland Lane; running thence along the  
northern edge of Kentland Lane N. 33-20 E. 88.0 feet to an iron pin, point  
of beginning.

The grantee herein accepts this property subject to that certain note and  
mortgage executed by **Leslie & Shaw, Inc.**, to Carolina Federal Savings &  
Loan Association, recorded in Mortgage Book 900, Page 317, which has a  
present balance of **\$5950.00**.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 14th day of December 19 62.

SIGNED, sealed and delivered in the presence of:  
Nancy Craig  
W. N. Leslie, Inc. (SEAL)  
A Corporation  
By: W. N. Leslie  
President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } PROBATE  
Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of December 19 62.  
Nancy Craig (SEAL)  
Notary Public for South Carolina. W. N. Leslie

RECORDED this 14th day of January 19 63, at 2:15 P. M., No. 17736

161-250-2-26