

JAN 4 11 08 AM 1963

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, M. W. Fore

in consideration of Six Hundred Eighty Five & NO/100 (\$685.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

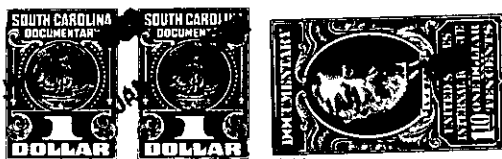
A. J. Richards and Annie C. Richards, their heirs and assigns forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 501, of a subdivision known as Section D, of Englewood Estates, as shown by a plat thereof, dated February 1955, recorded in the R. M. C. Office for Greenville County in Plat Book BB, at Page 177, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Burmaster Drive, joint front corners of Lots Nos. 500 and 501 and running thence along the line of said lot No. 500, S. 3-15 W. 304.9 feet to iron pin; thence S. 83-35 E. 75.02 feet to iron pin at back corner of Lot No. 450; thence running along the line of said lot No. 450, N. 3-15 E. 49 feet to iron pin; thence along the line of Lot No. 451, N. 3-15 E. 257.6 feet to iron pin on Burmaster Drive; thence running with said Burmaster Drive, N. 86-43 W. 75 feet to iron pin point of beginning.

THAT the said lands shall be sold, rented or otherwise disposed of to any negro or person of African descent; no residence to cost less than Eight Thousand Five Hundred (\$8,500.00) Dollars, shall be erected on said lots; no residence shall be erected on said lot nearer than Fifty (50) feet to the front line; no residence shall be built on any lot unless said lot has fifty (50) feet, or more, frontage; no outside toilets permitted and sewage to be disposed of by approved septic tanks.

THIS conveyance is subject to all easements and rights of way of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31 day of December 19 62.

SIGNED, sealed and delivered in the presence of:

V. Carlene Watson (SEAL)
Johnny Ware (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Subscribed and sworn to before me this 31 day of December 19 62

V. Carlene Watson (SEAL) Johnny Ware
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31 day of December 19 62

V. Carlene Watson (SEAL) Anne C. Jones
Notary Public for South Carolina.

RECORDED this 4th day of January 19 63 at 11:08 A. M., No. 16934

405-1-10