

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JAN 2 11 12 AM 1963

OLLIE FARRNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, W. H. Alford,

in consideration of Thirteen Hundred Forty Five and 50/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Gene W. Amick, his Heirs and Assigns forever:

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known and designated as Lot No. 18 of Greenfields as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "XX", Page 103 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Greenfield Drive at the joint front corner of Lots 18 and 19 and running thence along the line of Lot No. 19 S. 9-13 E. 113.0 feet to an iron pin, joint rear corner Lots 18, 19 and 20; thence along the line of Lot 20 S. 72-10 W. 100.0 feet to an iron pin on the eastern side of Greenfield Court; thence along Greenfield Court N. 17-50 W. 109.9 feet to an iron pin at the corner of the intersection of Greenfield Court and Greenfield Drive; thence around the corner of said intersection and following the curvature thereof, the chord being N. 29-25 E. 34.0 feet, to an iron pin on the southern side of Greenfield Drive; thence along Greenfield Drive N. 76-35 E. 25.0 feet to an iron pin; thence still with Greenfield Drive N. 89-00 E. 68.8 feet to the beginning corner.

The above described property is part of the same conveyed to me by Charles B. Garren by deed dated July 28, 1962 and recorded in the R. M. C. Office for Greenville County in Deed Book 703, Page 281.

This conveyance is subject to certain restrictive and protective covenants recorded in the R. M. C. Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of December 19 62.

SIGNED, sealed and delivered in the presence of:

W. H. Alford (SEAL)
Rebecca A. Daniel (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of December 1962 .

W. H. Alford (SEAL) Rebecca A. Daniel
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of December 19 62 .

W. H. Alford (SEAL) Martha L. Alford
Notary Public for South Carolina.

RECORDED this _____ day of _____, 19____, at (CONTINUED ON NEXT PAGE) No. _____