

BOOK 713 PAGE 114
 TITLE TO REAL ESTATE--Mann & Mann, Lawyers Building, Greenville, S. C.
 STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }
 FILED GREENVILLE CO. S. C.
 DEC 20 3 23 PM 1962
 OLLIE FAHNSWORTH
 R. M. C.



KNOW ALL MEN BY THESE PRESENTS, that I, Hazel H. Artress,

in consideration of Eighteen Thousand Eight Hundred and No/100 (\$18,800.00)----- Dollars,
 and assumption of mortgage
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
 unto Jennifer G. Gorman, her Heirs and Assigns forever:

All that piece, parcel or tract of land situate, lying and being in Butler Township, Greenville County, State of South Carolina, on the South side of Drexel Avenue and containing 2.68 acres, more or less, as shown on plat of property of Grantee prepared by Dalton & Neves, Engineers, dated December, 1962 and recorded in the R. M. C. Office for Greenville County in Plat Book XX, at Page 105 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Drexel Avenue at the northeastern corner of lot owned by Phillips, which pin is located 355.9 feet in an easterly direction from Sweetbrier Road, and running thence along said Drexel Avenue S. 88-42 E. 121.5 feet to an iron pin in line of property owned by Gilbert; thence along Gilbert's line S. 2-52 E. 417.5 feet to an iron pin; thence along line of property owned by the Grantor S. 63-45 W. 72.8 feet to an iron pin; thence continuing along Grantor's line S. 77-39 W. 266.7 feet to an iron pin; thence along rear line of lots of Lake Forest Heights, Section 2, N. 0-02 W. 334.8 feet to an iron pin; thence along Phillips' line S. 88-42 E. 180 feet to an iron pin; thence continuing along Phillips' line N. 0-02 W. 180 feet to the point of beginning.

The Grantor hereby dedicates for street purposes the strip of land shown on the above mentioned plat as Drexel Avenue and the Grantee is hereby granted right-of-way and easement privileges across, over and through the entire width and length of said Avenue.

The above is a portion of the property conveyed to me by Val K. Artress by deed dated November 2, 1951 and recorded in the R. M. C. Office for Greenville County in Deed Book 445, at Page 147.

As part of the consideration of this conveyance the Grantee assumes and agrees to pay the balance due on the mortgage given by the Grantor to Fidelity Federal Savings and Loan Association recorded in Mortgage Book 833, at Page 375. The balance now due and owing is \$25,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 19th day of December 1962.

SIGNED, sealed and delivered in the presence of:
 _____ (SEAL)
Hazel H. Artress
 _____ (SEAL)
Lucile Dressley
 _____ (SEAL)
Estan L. Roberts
 _____ (SEAL)

STATE OF SOUTH CAROLINA }
 COUNTY OF Greenville }
 PROBATE
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
 SWORN to before me this 19th day of December 1962
 _____ (SEAL)
Estan L. Roberts
 Notary Public for South Carolina
 _____ (SEAL)
Lucile Dressley

SOUTH CAROLINA DOCUMENTARY 30 DOLLARS
 SOUTH CAROLINA DOCUMENTARY 5 DOLLARS
 SOUTH CAROLINA DOCUMENTARY 1 DOLLAR
 SOUTH CAROLINA DOCUMENTARY 1 DOLLAR
 DOCUMENTARY 50 CENTS
 UNITED STATES ESTABLISHED 1787 10c
 UNITED STATES ESTABLISHED 1787 10c
 (Woman grantor)
 at the undersigned's office and was personally examined by me and forever re-claim of dower of,

19 _____ (SEAL)
 For South Carolina.
 RECORDED this 20th day of December 1962, at 3:23 P. M., No. 15845

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