

FILED

STATE OF SOUTH CAROLINA, DEC 18 11 31 AM 1962

BOOK 712 PAGE 545

GREENVILLE COUNTY

OLLIE FARNWORTH
Known All Men by These Presents:

That I, Paul Costner

in consideration of the sum of **Seventy-four Hundred and no/100-----** in the State aforesaid, **DOLLARS,**

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. A. McKinney, his heirs and assigns forever:

All that certain piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina in Austin Township, north of a county road running from the Log Shoals Road to Mauldin, being known and designated as a portion of Tract No. 1 according to a plat entitled Property of F. M. Todd Estate dated October, 1950 prepared by W. J. Riddle, Surveyor and according to said plat, having the following metes and bounds, to-wit:

Beginning at a point in the center of a road running from Log Shoals Road to Mauldin, joint front corner of property of the Grantor and now or formerly of E. B. Hendrix Estate and running thence with line of property of Hendrix Estate N. 36-15 W. 864.6 feet to an iron pin, corner of property now or formerly of Batson; thence N. 53-15 E. 434 feet to an iron pin; thence N. 36-0 W. 557 feet to a stake; thence N. 4-45 E. 39.5 feet to a point in the center of a road; thence with said road following courses and distances: N. 76-10 E. 204.6 feet; S. 66-45 E. 270 feet; S. 29-30 E. 162.3 feet; S. 55-05 E. 350 feet; S. 59-45 E. 299 feet to a point in the center of the road first described above; thence with said road S. 29-20 W. 281.8 feet; thence continuing with said road S. 34-45 W. 785.3 feet to the point of beginning.

Grantor to pay all taxes through the year 1962.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **his** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this **17th** day of **December** in the year **Sixty-two.**

Signed, Sealed and Delivered in the Presence of *Paul Costner* (Seal)

Ann P. Armstrong (Seal) *Ann P. Armstrong* (Seal)



State of South Carolina, Greenville County

Personally appeared before me **Ann P. Armstrong**

and made oath that **She** saw the within named grantor(s) **Paul Costner** sign, seal and as **his** act and deed deliver the within written deed, and that **she**, with **D. B. Leatherwood** witnessed the execution thereof.

Sworn to before me this **17th** day of **December**, A. D. 19**62**. *Ann P. Armstrong* (Seal)
Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, **D. B. Leatherwood** Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Sallie A. Costner** wife of the within named **Paul Costner** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **R. A. McKinney, his** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **17th** day of **December**, A. D. 19**62**. *Sallie A. Costner* (Seal)
Notary Public for South Carolina

Recorded this **18th** day of **December**, 19**62**, at **11:31 A.M.**, No. **15615**

-130- 583.1-1-13.1- (18.65 Act) OUT OF 583.1-1-13

SEE PLAT AA-35