

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

DEC 17 11 38 AM 1962

KNOW ALL MEN BY THESE PRESENTS, that I, E. L. McPherson, M.D.

OLLIE FARNSWORTH
R. M. C.

in consideration of Fifteen Hundred Dollars (\$1500.00)

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Roy Childers and Louise Childers, their heirs and assigns forever,

ALL that certain piece, parcel or lot of land, with the improvements thereon, in the City and County of Greenville, State of South Carolina, being known and designated as Lot Number Thirty Four (34) on a plat of "Greenacre Dale" by C. C. Jones, C. E., dated June, 1952, as revised on May 17, 1957, and recorded in the Office of the R. M. C. for Greenville County in Plat Book "00", pages 220 and 221, and more particularly described as follows:

BEGINNING at an iron pin on the Southwest side of Allandale Lane at joint front corner with Lot No. 1 and running thence S. 45 - 35 W. 143.5 feet along the line of Lot No. 1 to an iron pin; thence S. 44 - 25 E. 70 feet to an iron pin being the joint back corner with Lot designated L. C. (Local Commercial); thence N. 45 - 35 E. 143.7 feet along the line of said L. C. Lot to an iron pin on Allandale Lane; thence N. 58 - 18 W. 22.8 feet and N. 38 - 16 W. 47.9 feet along the Southwest side of Allandale Lane to the beginning corner.

BEING a portion of the property conveyed to the grantor E. L. McPherson, M.D., by Mary E. Norris by deed recorded in Deed Volume 456 at page 305 in the office of the R. M. C. for Greenville County.

THIS lot is subject to the restrictive covenants applicable to Greenacre Dale Sub-division as recorded in Deed Volume 460, page 61 and as amended in Deed Volume 473, page 274, Office of the R. M. C. for Greenville County and the usual utility easements which are on record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of September 19 62.

SIGNED, sealed and delivered in the presence of:

E. L. McPherson, M.D. (SEAL)

Helen Pinson (SEAL)

Willie T. Smith, Jr. (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of September 19 62.

Willie T. Smith, Jr. (SEAL)
Notary Public for South Carolina.

Helen Pinson

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of September 19 62.

Willie T. Smith, Jr. (SEAL)
Notary Public for South Carolina.

Freida A. McPherson

RECORDED this 17th day of December 19 62, at 11:38 A. M., No. 15550

-519- 199.1-4-13