



DEC 11 4 55 PM 1962

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

OLLIE HANCOCK  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Arthur P. Campbell, of Greenville County,

in consideration of Seventy-Nine Hundred and No/100 (\$7,900.00) - - - - - Dollars,  
and assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto William Roger Brown and Vera Sue Brown, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate,  
lying and being in the State of South Carolina, County of Greenville, in Chick Springs  
Township, being known and designated as Lot No. 194 of a subdivision known as  
Orchard Acres, Section Three, as shown on a subdivision plat to be recorded, and  
having, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern edge of Hartsville Street, the southwest  
corner of Lot No. 195 as shown on a plat recorded in the R. M. C. Office for Greenville  
County in Plat Book QQ, at page 143, and running thence along the western line of that  
lot, N. 3-12 W. 160 feet to an iron pin at the northwestern corner of said lot; thence  
S. 75-40 W. 101.9 feet to an iron pin; thence S. 3-12 E. 140 feet to an iron pin on the  
northern edge of Hartsville Street; thence along the northern edge of Hartsville Street,  
N. 86-39 E. 100 feet to the beginning corner; being the same conveyed to me by Leslie  
& Shaw, Inc. by deed dated May 11, 1962 and recorded in Deed Vol. , Page .

As a part of the consideration for this conveyance, the grantees expressly assume  
and agree to pay the balance due on that certain note and mortgage, in the original  
sum of \$13,500.00 executed by the grantor to the First Federal Savings and Loan  
Association of Greenville and recorded in the R. M. C. Office for Greenville County in  
Mortgage Book 890, at Page 59, the balance due thereon being the sum of \$12,000.00  
as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of December 1962.

SIGNED, sealed and delivered in the presence of:  
Arthur P. Campbell (SEAL)  
Arthur P. Campbell  
Carolyn A. Abbott (SEAL)  
Bruce M. Bozeman (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 11th day of December 1962 .  
Bruce M. Bozeman (SEAL)  
Notary Public for South Carolina. Carolyn A. Abbott

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (Grantor Unmarried)  
COUNTY OF }  
I, the undersigned Notary Publ'c, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
day of 19 .  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 11th day of December 1962 at 4:55 P.M., M., No #15063

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