

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY DEC 7 11 12 AM 1962

Know All Men by These Presents: OLLIE FARNsworth R.M.C.

That I, MARSHALL L. CASON, in the State aforesaid, in consideration of the sum of One and no/100 DOLLARS, and assumption of mortgage, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said RUBY A. BURGER, her heirs and assigns forever,

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 12 of a subdivision of the property of Mrs. Farley H. Jones as shown on plat thereof prepared by Dalton & Neves, Engineers, April, 1954, recorded in the RMC Office for Greenville County in Plat Book NN, at page 83 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Curtis Road, joint front corner of Lots Nos. 12 and 13 and running thence along the joint line of said lots, N. 60-33 W. 160 feet to an iron pin; thence N. 29-0 E. 147.5 feet to an iron pin at the rear corner of Lot No. 11; thence along the line of that lot, S. 38-51 E. 192 feet to an iron pin on the northwest side of Curtis Road; thence along the northwest side of Curtis Road, following the curvature thereof, the chord of which is S. 42-21 W. 78.8 feet to the beginning corner; being the same property conveyed to me by Malcolm W. Carter by deed dated May 29, 1962 and recorded in Vol. 699 at page 229.

The grantee hereby assumes payment of a mortgage given by Marshall L. Cason to First Federal Savings and Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 891 at page 465 having a present balance of \$ 12,403.41

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th day of November in the year of our Lord One Thousand Nine Hundred and sixty-two.

Signed, Sealed and Delivered in the Presence of [Signatures] Marshall L. Cason (Seal) [Seal] [Seal] [Seal]

State of South Carolina, Greenville County Personally appeared before me George F. Townes and made oath that he saw the within named grantor(s) MARSHALL L. CASON sign, seal and as his act and deed deliver the within written deed, and that he, with Marjorie N. Hooper witnessed the execution thereof. Sworn to before me this 29 day of Nov, A. D. 1962 [Signature] (Seal) Notary Public for South Carolina

State of South Carolina, Greenville County RENUNCIATION OF DOWER I, Marjorie N. Hooper Notary Public, do hereby certify unto all whom it may concern, that Mrs. Ethel May Cason wife of the within named Marshall L. Cason did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ruby A. Burger, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29 day of Nov, A. D. 1962 [Signature] (Seal) Notary Public for South Carolina x Ethel May Cason

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 7th day of December 19 62 at 11:12 A.M., M., No. #14700

-163- 240.4-1-14