

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NOV 29 8 36 AM 1962

OLLIE FARRSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, JAMES W. COLE

ONE THOUSAND EIGHT HUNDRED TWENTY-THREE AND 52/100 DOLLARS (\$1,823.52) AND  
in consideration of SUBJECT TO A MORTGAGE OF ELEVEN THOUSAND SEVENTY-SIX AND 48/100----- Dollars,  
(\$11,076.48)  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

S. W. CREECH, HIS HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land, together with buildings and improvements situate thereon,  
situate, lying and being on the westerly side of Mayfair Lane in the City of Greenville, Greenville County,  
South Carolina, being known and designated as Lot No. 18 on a plat of Holmes Acres, made by Dalton &  
Neves, Engineers, in February, 1951, recorded in the R. M. C. Office for Greenville County, S. C. in  
Plat Book "Z", at page 1, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the westerly side of Mayfair Lane, joint front corner of Lot Nos. 17 and  
18, and running thence S. 88-07 W. 160 feet to an iron pin in the line of Lot No. 4; thence along the  
line of Lot No. 4, N. 3-07 W., 83.08 feet to an iron pin, joint rear corner of Lot Nos. 18 and 19; thence  
N. 89-08 E., 161.8 feet to an iron pin on the westerly side of Mayfair Lane; thence along said side of  
said Mayfair Lane, S. 1-53 E., 80.0 feet to the beginning corner.

THE above described property is conveyed subject to a mortgage given by James W. Cole to C. Douglas  
Wilson Company of record in the R. M. C. Office of Greenville County in Mortgage Book 764 at  
page 305. The unpaid balance of said mortgage being Eleven Thousand Seventy-six and 48/100 (\$11,076.48).

The above described property is conveyed subject to utility rights-of-way and easements in addition to  
building restrictions of record, and is the same conveyed to the grantor herein by deed of James L. Hunter, Jr.  
dated November 1, 1958, and recorded in the R. M. C. Office for Greenville County, S. C. in Deed  
Book 609 at page 407.

GRANTOR to pay 1962 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and assigns,  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 27 day of November 19 62

SIGNED, sealed and delivered in the presence of:

*Joyce K. Pickens*  
*Don L. Honta*

*James W. Cole* (SEAL)  
*James W. Cole* (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE.

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 27 day of November 19 62.

*Don L. Honta* (SEAL)  
Notary Public for South Carolina.

*Joyce K. Pickens*

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
27 day of November 19 62 .  
*Don L. Honta* (SEAL)  
Notary Public for South Carolina.

*Mary B. Cole*

RECORDED this 29th day of November 19 62, at 8:36 A.M. M., No. #13970

-519- 275-7-32