

NOV 21 4 38 PM 1962

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, Pauline Garren and Elva Garren

in consideration of TWENTY-ONE THOUSAND AND NO/100 (\$21,000.00)-----Dollars,

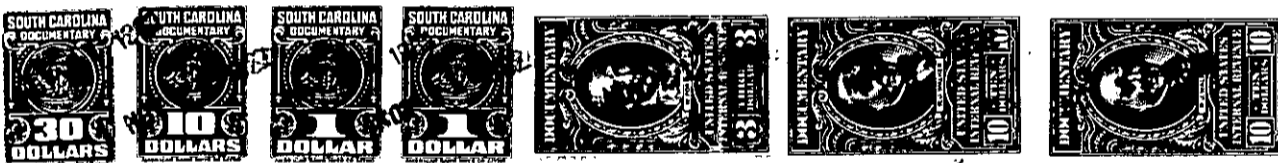
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Travis James Cash, Jr. and John E. Chambers, their heirs and assigns:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the northern side of Anderson Road, near the City of Greenville in Greenville County, S. C., being shown as Lots 1, 2 and 3 on plat of property of Van W. Kay made by W. J. Riddle, Surveyor, October, 1946, and being described together as follows:

BEGINNING at an iron pin on the northern side of Anderson Road, said pin being 231 feet in a westerly direction from the northwest corner of the intersection of Anderson Road with Washington Road; running thence N. 27-40 W., 1097.4 feet to an iron pin on the southeastern edge of the right-of-way of the Piedmont and Northern Railroad; thence along said right-of-way, S. 12-30 W., 144.3 feet to an iron pin; thence continuing along said right-of-way, S. 16-10 W., 190.7 feet to an iron pin; thence S. 29-10 E., 939.9 feet to an iron pin on the northern side of Anderson Road; thence along the northern side of Anderson Road, N. 38-34 E., 220 feet to the beginning corner and containing five acres, more or less.

This is the same property conveyed to R. B. Garren by deed of Ola H. Kay, Individually and as Executrix under the will of Van W. Kay, deceased and Ruth K. High recorded in the Greenville County RMC Office in Vol. 376, at page 343. R. B. Garren dies intestate leaving as his sole heirs, his widow, Pauline Garren and his daughter, Elva Garren. See Probate Court records, Apt. 768, at file 19.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 18th day of October 19 62.

SIGNED, sealed and delivered in the presence of:

Leo H. Hill
Anna H. Harris

Pauline W. Garren (SEAL)
Elva Garren (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of October 19 62.

Leo Howard Hill (SEAL)
Notary Public for South Carolina.

Anna H. Harris

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER GRANTORS ARE WOMEN.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 21st day of November 19 62, at 4:38 P. M., No. 13434

161-250-1-16, 16A