

OCT 25 12 01 PM 1962

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

OLLIE FARMWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, James R. Hall

in consideration of One Thousand Four Hundred Sixty-Six & 59/100----- Dollars,  
and assumption of mortgage as set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Clifton McAdams, his Heirs and Assigns, forever:

ALL that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in or near Greenville, in the County of Greenville, South Carolina, and being more particularly described as Lot No. 44 as shown on plat entitled Subdivision for Abney Mills, Renfrew Plant, Travelers Rest, S.C., made by Dalton & Neves, January, 1959, and recorded in the R.M.C. Office for Greenville County in Plat Book QQ at page 53. According to said plat, the within described lot is also known as No. 6 Circle Street and fronts thereon 64 feet, being the same property conveyed to Grantor by deed dated October 11, 1962 and recorded in the R.M.C. Office for Greenville County in Deed Vol \_\_\_\_\_ at page \_\_\_\_\_.

This conveyance is made subject to the reservations, exceptions and restrictions contained in the deed from Abney Mills to Carl C. Bishop and Ollie H. Bishop, dated April 24, 1959, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 624 at Page 111.

The Grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by Joe P. Stewart and Maxine J. Stewart on June 30, 1960 in the original sum of \$4,175.00 in favor of Greer Federal Savings and Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 829, at Page 503, on which there is a balance due of \$3,533.41 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of October 1962 .

SIGNED, sealed and delivered in the presence of:

James R. Hall (SEAL)

Anne R. Stone (SEAL)

George Alvin Stone (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of October 1962.

George Alvin Stone (SEAL)  
Notary Public for South Carolina.

Anne R. Stone

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

22nd day of October 1962.

George Alvin Stone (SEAL)  
Notary Public for South Carolina.

Ollie M. Hall

RECORDED this 25th day of October 1962, at 12:01 P.M., No. 11046

506.1-1-44