

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

FILED
GREENVILLE CO. S. C.
OCT 22 11 01 AM 1962
OLLIE F. B. NORTH
R. M. C.

Know All Men by These Presents:

That Truman C. Godfrey
in consideration of the sum of Thirteen Thousand Five Hundred and no/100 (\$13,500.00) in the State aforesaid,
DOLLARS,

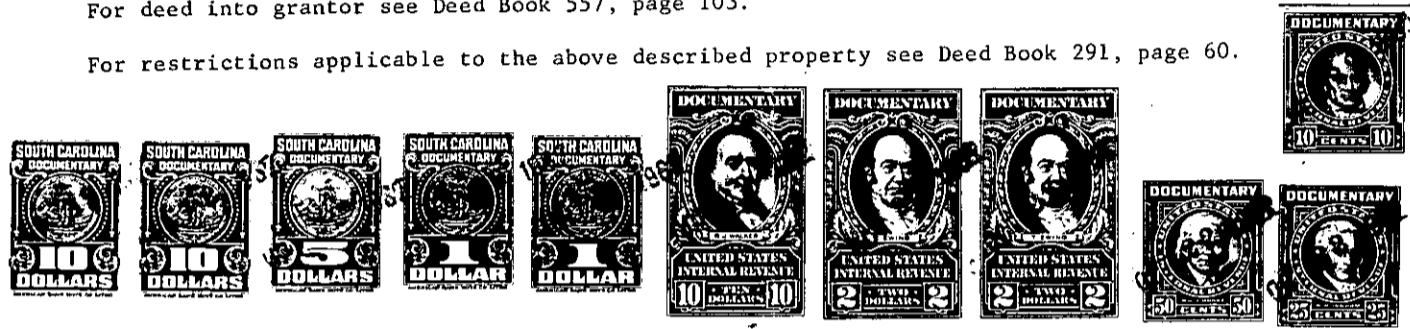
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lawrence A. Cox and Nan H. Cox, their heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the northerly side of South Pliney Circle, in the Town of Simpsonville, S. C., and being known and designated as Lot No. 45 on plat of Map of League Estates, as recorded in the RMC Office for Greenville County, S. C. in Plat Book K, pages 111 and 112, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of South Pliney Circle, said pin being the joint front corner of Lots 45 and 46, and running thence with the common line of said lots N 19-45 W 210.9 feet to an iron pin, joint rear corner of Lots 45 and 46; thence S 70-15 W 100 feet to an iron pin, joint rear corner of Lots 44 and 45; thence with the common line of said lots S 19-45 E 215.4 feet to an iron pin on the northerly side of South Pliney Circle; thence with the northerly side of South Pliney Circle N 67-23 E 100.1 feet to an iron pin, the point of beginning.

For deed into grantor see Deed Book 557, page 103.

For restrictions applicable to the above described property see Deed Book 291, page 60.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of October in the year of our Lord One Thousand Nine Hundred and Sixty-Two.

Signed, Sealed and Delivered in the Presence of
Eunice D. Shelton (Seal)
Schaefer B. Kendrick (Seal)
Truman C. Godfrey (Seal)

(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Eunice D. Shelton

and made oath that s he saw the within named grantor(s) Truman C. Godfrey
sign, seal and as his act and deed
deliver the within written deed, and that she, with Schaefer B. Kendrick witnessed the execution thereof.

Sworn to before me this 20th day of October, A. D. 1962
Schaefer B. Kendrick (Seal)
Notary Public for South Carolina

Eunice D. Shelton (Seal)

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Schaefer B. Kendrick Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Eunice P. Godfrey wife of the within named Truman C. Godfrey did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lawrence A. Cox and Nan H. Cox, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of October, A. D. 1962
Schaefer B. Kendrick (Seal)
Notary Public for South Carolina

Mrs Eunice P. Godfrey

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 22nd day of October 1962, at 11:01 A.M., No. #10599

299-310-5-0