STATE OF SOUTH CAROLINA COUNTY OF Greenville

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KNOW ALL MEN BY THESE PRESENTS, that

James L. Smith

in consideration of One Thousand and No/100----and assumption of mortgage described below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William E. Loftis, Jr., his heirs and assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 39, Plat of Leawood, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book J, pages 18 and 19, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the Northwest corner of Edgewood Avenue and Forest Lane, and running thence along said Avenue N. 55-18 W. 75 feet to the corner of Lots No. 40; thence with the line of said lot N.~33-34~E.~165.1 feet to an iron pin, corner of Lot No.~47; thence with the line of said lot S. 55-41 E. 75 feet to the Westerly side of Forest Lane; thence with said Lane S. 33-54 W. 165.57 feet to the point of beginning.

As a part of the consideration hereof, the grantee assumes and agrees to pay, according to its terms, that certain note and mortgage given to H. V. Higley, as Administrator of Veterans Affairs, on which there is a balance due of \$7,650.00 said mortgage being recorded in Mortgages Volume700, page 93.

This is the same property conveyed by deed recorded in Deeds Volume 567, page 184.

Grantee to pay 1962 taxes.









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this | 16th day of | October | 1962. | | |
|--|---|---|---|---|-----------------------------|
| SIGNED, sealed and delivered in the presence of: | | Jan | nes LA | <u> </u> | (SEAL) |
| Marin A. Till | | (| | | (SEAL) |
| Edward Ryan & | Farnan | | | | (SEAL) |
| | | | | | (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF Greenville sign, scal and as the grantor's(s') act and deed delice execution thereof. SWORN to before me this 16th day of Notary Public for South Carolina. | nally appeared the ver the within wrong the Cotober | PROBATE undersigned witne itten deed and that 19 62. | ess and made oath that (st (s)he, with the other with | the saw the within named ness subscribed above wi | I grantor(s) tnessed the |
| STATE OF SOUTH CAROLINA | RENUNC | CIATION OF DOV | VER | | |

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinguish unto the grantee(s) and the grantee(s) heirs or successful and assigns, all her interest and estate, and all her right and claim of dower of, the undersigned not release and solvents and assigns, all her interest and estate, and all her right and claim of dower of, the undersigned who have been appeared and release and solvents. in and to all and singular the premises within mentioned and released.

| | GIVEN | under | my hai | id and | seal | this | loth |
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Notary Public for South Caroling

RECORDED this 16th _day of October <u>19 62, at 10:58</u>

A. M., No. 10135

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