



STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That We, Joe O. Charping and H. J. Martin

Four Thousand Four Hundred Fifty-seven and 75/100 in the State aforesaid, in consideration of the sum of \_\_\_\_\_ DOLLARS, and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Paul F. Barnett,

All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near the City of Greenville, and being known and designated as Lot No. 28 of a subdivision known as Timberlake, Section III, a plat of which is of record in the RMC Office for Greenville County in Plat Book EE at Page 4, and having the following metes and bounds, to-wit:

Beginning at a point on the southeastern side of Monterey Lane at the joint front corner of Lots 28 and 29, and running thence with the southeastern side of Monterey Lane S. 63-12 W. 180 feet to a point; thence following the curvature of the southeastern intersection of Monterey Lane with Biscayne Drive (the chord of which is S. 32-58 W. 26 feet) to a point; thence with the eastern side of Biscayne Drive S. 2-53 W. 30 feet to a point at the joint front corner of Lot 28 and the Bramlett lot; thence N. 89-02 E. 200.7 feet to a point at the joint rear corner of the Bramlett Lot and Lot 27; thence N. 87-20 E. 39.4 feet to a point at the joint rear corner of Lots 28 and 29; thence N. 26-34 W. 142.2 feet to the point of beginning.

This is the same property conveyed to grantors by deed recorded in volume 702 page 461 of the RMC Office for Greenville County, and is conveyed subject to existing and recorded restrictions and rights of way.

The Grantee herein assumes and agrees to pay that certain mortgage given by grantors to Fidelity Federal Savings and Loan Association, in the original amount of \$11,500 recorded in vol. 896 page 245, balance being \$11,500.00. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 21 day of September in the year of our Lord One Thousand Nine Hundred and sixty-two.

Signed, Sealed and Delivered in the Presence of

*W. W. Wilkins* (Seal) *Joe O. Charping* (Seal)  
*Gendia Cox* (Seal)



State of South Carolina,  
Greenville County

Personally appeared before me Gendia Cox



and made oath that s he saw the within named grantor(s) Joe O. Charping and H. J. Martin sign, seal and as their act and deed deliver the within written deed, and that s he, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 21 day of September, A. D. 19 62  
*W. W. Wilkins* (Seal)  
Notary Public for South Carolina

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins

unto all whom it may concern, that Mrs. Elsie Mae B. Charping and Dorothy J. Martin wife of the within named Joe O. Charping and H. J. Martin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Paul F. Barnett, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21 day of September, A. D. 19 62  
*W. W. Wilkins* (Seal)  
Notary Public for South Carolina  
*Elsie Mae B. Charping*  
*Dorothy J. Martin*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_  
Recorded this 21st day of September 1962, at 12:22 P. M., No. 7910

212-2-112-162