

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

SEP 12 1962

KNOW ALL MEN BY THESE PRESENTS, that We, Bobby J. Jones and Mavis M. Jones

in consideration of Seventeen Hundred and Fifty (1750.00) Dollars,
to us in hand paid and the assumption of payment of northward indebtedness 2,380.31
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Rev. L. D. Rich, subject to the reservations and restrictions, etc., reserved
by our grantor as shown in the deed of conveyance by Core Mills Corporation
to us the Grantors herein.

All of that lot of land known, described and located as Lot 110
on a Plat of Sub-division for the Union Elementary made by the State of South Carolina
in Service 1-57, and recorded in the R. L. O. Office of Greenville County in
Plat Book 30 at Pages 30 and 31. Said lot is also known and described
as Lot 14, Stephenson Avenue and fronts thereon 37.4 feet with a depth of
33.2 feet and extends to a 133.3 feet deep.

We warrant that there is no other incumbrances on the said property,
other than that owing to the South Carolina National Bank, and the amount
thereof is expressly assumed by the Grantee herein.

For a further description of said property and the reservations and
restrictions thereon, see deed of conveyance to us by the Core Mills
Corporation which is recorded in the R. L. O. Office, Vol. 624, Page 437.

The above mentioned indebtedness referred to is owing to the
South Carolina National Bank, and the mortgage thereon is recorded in the
R. L. O. Office of Greenville County, in Mortgage Book 707, Page 100.



together with all and singular the rights, memos, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 12 day of September 1962.

SIGNED, sealed and delivered in the presence of:

Grace D. Taylor _____ (SEAL)
James E. Taylor _____ (SEAL)
Bobby Jones _____ (SEAL)
Mavis Jones _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 12 day of September 1962.
James E. Taylor _____ (SEAL)
Grace D. Taylor _____

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
12 day of September 1962.
James E. Taylor _____ (SEAL)
Mavis Jones _____

RECORDED this 12th day of September 1962 at 9:25 A. M., No. 7046

155-3-10