

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Know All Men by These Presents:

That I, Wilson F. Hurley, in the State aforesaid, in consideration of the sum of One and No/100 (\$100) DOLLARS, love and affection, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Helen M. Hurley, her heirs and assigns, all my undivided one-half (1/2) interest in and to,

All that certain piece, parcel or lot of land situate, lying and being on the southwest side of Aberdeen Drive, near the City of Greenville, in the County of Greenville, State of South Carolina, being known as Lot No. 19 on map of Park Hill made by Dalton & Neves, May, 1940, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book J at pages 208 and 209, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of Aberdeen Drive, joint front corner of Lots No. 19 and 20, and running thence with the line of Lot No. 20 S. 31-31 W. 201.2 feet to an iron pin; thence N. 45-39 W. 84.4 feet to an iron pin; thence with the line of Lot No. 18 N. 33-49 E. 185.2 feet to an iron pin on the southwest side of Aberdeen Drive; thence with Aberdeen Drive S. 56-29 E. 75 feet to the beginning corner.

The property described above is conveyed subject to the following building restrictions:

- (1) No residence shall be erected upon said lot at a cost of less than \$4,000.00.
(2) No residence shall be erected upon said lot with the front building line less than 30 feet from the front of said lot.
(3) No building shall be erected upon said lot other than a residence and such buildings as may necessarily pertain thereto.
(4) This lot shall at no time be conveyed to a person of African descent, but the owner may erect servants quarters upon said property.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th day of September in the year of our Lord One Thousand Nine Hundred and Sixty-Two.

Signed, Sealed and Delivered in the Presence of

Barbara Gambrell
William B. Traxler

Wilson F. Hurley (Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Barbara Gambrell

and made oath that she saw the within named grantor, Wilson F. Hurley sign, seal and as his act and deed deliver the within written deed, and that she, with William B. Traxler witnessed the execution thereof.

Sworn to before me this 7th day of September, A. D., 19 62. William B. Traxler (Seal) Notary Public for South Carolina

Barbara Gambrell

State of South Carolina

COUNTY OF

RENUNCIATION OF DOWER -- "GRANTEE WIFE OF GRANTOR"

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ P. Recorded this 10th day of September 19 62, at 2:44 M., No. #6759

519-216-10-6